

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	<b>College</b>		
1	<p><b>(All document must be available on web site )</b></p> <p><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land <b>(Applicable only to Private Colleges).</b> (Verify land documents &amp; Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	<b>Total constructed area of college building Attached Completion Certificate with Map</b>		
	<p><b>(I) Administrative Section:</b> Total Area.....sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	Adequate
	<p><b>(II) Lecture Halls:</b></p> <p>a. Total No. of Lecture Halls : 4</p> <p>b. IT enabled, Audio / Video teaching Aids : 4</p> <p>c. Total area for lecture Halls : 4662 Sq. ft.</p>	Yes	Adequate
	<p><b>(III) Seminar or Conference or Examination Hall for Nursing :</b></p> <p>a) Total Area <b>3404</b> Sq.ft. b) Total Seating Capacity <b>500</b></p> <p>c) Audio / Video System and Other Facilities : <b>YES</b></p>	Yes	Adequate
	<p><b>(IV) Library:- (Evidences to be attached)</b></p> <p>a) <b>Total Area : 2446.42</b> sq.ft. Total No. of Books <b>2036</b> Distribution of books . . . . .</p> <p>Capacity of Reading Hall :-for Students . . . . . for Teachers . . . . .</p> <p>No. of Scientific Journals . . . . .No. of News Papers/Research Journals . . .</p> <p>Photo Copier Machine : <b>5</b> Drinking water &amp; Washrooms.</p> <p><b>b) Digital Library :</b> No. of Computers : <b>06</b> Internet Facility : <b>YES</b> Speed:-</p>	Yes	Adequate
	<p><b>(V) Teaching Departments:</b></p> <p>There shall be Five Teaching Departments as per MSR</p> <p>No. of departments Departmental Area,</p> <p>No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p>	Yes	Adequate



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Ghodpeth, Chandrapur.

Chairman of LIC

Member of LIC

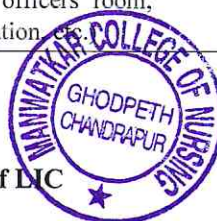
Member of LIC

<b>(VI) Laboratories :-</b> <b>Laboratories : As per MSR (7104 Sq.ft.)</b> Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), <b>1954 Sq.ft</b> CHN (900 Sq.ft.), <b>1030 Sq.ft</b> Nutrition (900Sq.ft.), <b>1030 Sq.ft</b> OBG and Paediatric (900Sq.ft.), <b>1030 Sq.ft</b> Pre-Clinical Science (900Sq.ft.), <b>1030 Sq.ft</b> Advanced Nursing Skill Lab (900Sq.ft.), <b>1030 Sq.ft</b> Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms	Yes	Adequate
<b>(VII) Auditorium:- (As per MSR)</b> Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.  <b>OR</b>  <b>Multipurpose Hall:-</b> College of Nursing should have own multipurpose hall	Yes	Adequate

	<b>(VIII) Canteen and Kitchen Facility:- attached certificate</b> [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	Yes	Adequate
	<b>(IX) Common Rooms:</b> Is separate common rooms for boys and girls available (Specify seating capacity)	Yes	Adequate
3	<b>University Examination Infrastructure:</b> Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility	Yes	Adequate
4	<b>Other facilities:</b> Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility	Yes	Adequate
5	<b>Hostel facility:</b> Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.	Yes	Adequate
<b>Hospital attach Relevant Document on web site</b>			
6	<b>Hospital Details</b>	<b>Details on College Website</b>	<b>Adequate/ Inadequate</b>
	<b>Name of the Hospital : Manwatkar Multispeciality Hospital</b>	Yes	Adequate
	<b>Address: Ekori Ward, Chandrapur</b>		
	<b>Telephone No. : 07172-272298</b>		
	<b>Bed Strength : 100</b>		
	<b>Distance of Hospital from the College to which it is attached (in kms)</b>	9.6 km	
	<b>Number of beds registered as per BNH Act (attach certificate on web site )</b>	Yes	Adequate
7	<b>I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print ( 25000 Sq.ft.)</b> Whether the Hospital is Owned by the College	Yes	Adequate
	<b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration	Yes	Adequate

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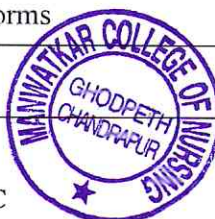
<b>III. Out-Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex <b>5000 Sq.ft.</b> No. of OPD's : <b>74230</b> <b>Facilities shall be as per MSR &amp; all details shall be on college website.</b>	Yes	Adequate
<b>IV. In Patient Departments (IPD) as per MSR</b> Total Area of IPD Complex <b>20000 Sq.ft.</b> No. of IPD Departments <b>All</b> Bed Distribution..... <b>Facilities shall be as per MSR &amp; all details shall be on College website.</b>	Yes	Adequate
<b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block <b>3000 sq.ft.</b> No. Of OTs available <b>04</b> <b>Facilities shall be as per MSR &amp; all details shall be on college website.</b>	Yes	Adequate
<b>VI. Casualty Facilities</b> <b>State Government Permission Letter attach copy on web site</b>	Yes	Adequate
<b>VII. Central Clinical Laboratory details</b> <b>(all Relevant information on hospital letter head to be uploaded on web site)</b> Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	Adequate
<b>VIII. Radiology or Sonography Section:- :-</b> <b>(all Relevant information on hospital letter head to be uploaded on web site )</b> Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
<b>IX. Labor Room :-</b> Average Deliveries conducted annually/Monthly/ Daily as per <b>Birth record</b> maintained by hospital:- (information to be available on web site)	Yes	Adequate


#### BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be <b>uploaded at website</b>	Yes	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be <b>uploaded on website</b>	Yes	
Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } <b>to be uploaded on website</b>	-	-
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} <b>to be uploaded at website</b>	Yes	
Authorized Building Plan approved by Competent Authority <b>to be uploaded at website</b>	Yes	
Availability of Building Completion (College / Hostel ) Certificate by Competent Authority <b>to be uploaded at website</b>	Yes	
Lease or Rent Agreement of College if Required <b>to be uploaded at website</b>	No	
Provision Of Fire Safety Measure as per standard norms of Government		
<b>Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website</b>	B Form	
General Student Safety Measures done in Building as per norms	Yes	
<b>Provision for facility Physically Challenged Students</b>	Yes	

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Ghodpeth, Chandrapur

OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
<b>Playground</b> (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	
Provision for Physical Teacher for Student in College And Hostel	No	
<b>Garage</b> (Garage should accommodate a <b>50</b> seated vehicle)	Yes	
<b>Gymnasium Facility</b> to be uploaded on website	No	

Any Other Remarks ( Please Specify) :-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:-



Dean/ Principal Stamp & Signature

**Principal**  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

Chairman of LIC

Member of LIC

Member of LIC



अहवाल दिनांक : 06/10/2023



## महाराष्ट्र शासन

गाव नमुना सात ( अधिकार अभिलेख पत्रक )

[ महाराष्ट्र नवोदय महामंडळ अधिकार अभिलेख आणि नोंदवही ( तयार करणे व सुविधाने देणे ) नियम, १९७९ च्यातील नियम ३१, ३६ आणि ७ ]



गाव :- घोडपेठ ( 541222 )

तालुका :- भद्रावती

जिल्हा :- चंद्रपूर

ULPIN : 27129390534

गट क्रमांक व उपविभाग : 8/1/ब

27129390534

भू-धारणा पत्रकी : भोगवटादार वर्ग -I

जेताचे स्थानिक नाव :

क्षेत्र, एकक व आकारणी	खाले क्र.	भोगवटादाराचे नांव	क्षेत्र	आकार	पो.ख.	फे.फा.	कुल, खंड व इतर अधिकार
क्षेत्राचे एकक : अर.मो.मो.मो.मो.मो. अवधिक : क्षेत्र जिव पेढी : 121.00.00 अवधिक : 669.00	13018	सुंदर शिक्षण मंडळ चंद्रपूर तर्फे प्रकाश भाऊरावजी भाऊरावराव माधुरी प्रकाश भाऊरावराव सातगाई क्षेत्र	121.00.00	669.00		( 6857 ) ( 6857 ) ( 6857 )	कुलचे नाव व खंड इतर अधिकार मा.हा.अधीक्षक भूमीअभिलेख भद्रावती पोस्ट पो.र.क. २०११/१५ मोबदली दिनांक १५/११/१२ आकार आकारकोड करण्यात आले. ( 5462 ) अवधिक पत्रक मा. उपविभागीय अधिकारी चंद्रपूर पोस्टे अर्बन रा.मा.क.०३/एन.मो.-३४/१०-१८ दि. ०१/०१/१९ आकार नियमित प्रत्येक वर्षी अवधिक केवळानुसार नोंद ( 6857 ) प्रारंभित जेतावर : नगरी. जेताचा फेवळार क्रमांक : 6857 व दिनांक : 06/10/2023 जेता आणि कुलचे नाव :

गाव नमुना बारा ( पिकांची नोंदवही )

[ महाराष्ट्र नवोदय महामंडळ अधिकार अभिलेख आणि नोंदवही ( तयार करणे व सुविधाने देणे ) नियम, १९७९ च्यातील नियम २९ ]

गाव :- घोडपेठ ( 541222 )

तालुका :- भद्रावती

जिल्हा :- चंद्रपूर

गट क्रमांक व उपविभाग : 8/1/ब

पिकांखालील क्षेत्राचा तपशील								लागवडीसाठी उपलब्ध नसलेली जमीन		शेरा
वर्ष	हंगाम	खाला क्रमांक	पिकाचा प्रकार	पिकाचे नाव	जल सिंचित	अजल सिंचित	जल सिंचनाचे साधन	रकबाप	क्षेत्र	
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)
					हे.अर. मो.मो.	हे.अर. मो.मो.			हे.अर. मो.मो.	
2020-21	जरीप		निर्भर	कापूस		1.2100				

टीप : \* सदरची नोंद मोबाइल ॲप द्वारे घेणेत आलेली आहे

"या प्रमाणित प्रतीसाठी फी एकूण ₹५/- तयार केलेली आहे."

दिनांक :- 06/10/2023

सांकेतिक क्रमांक :- 2713000701618300000102023118

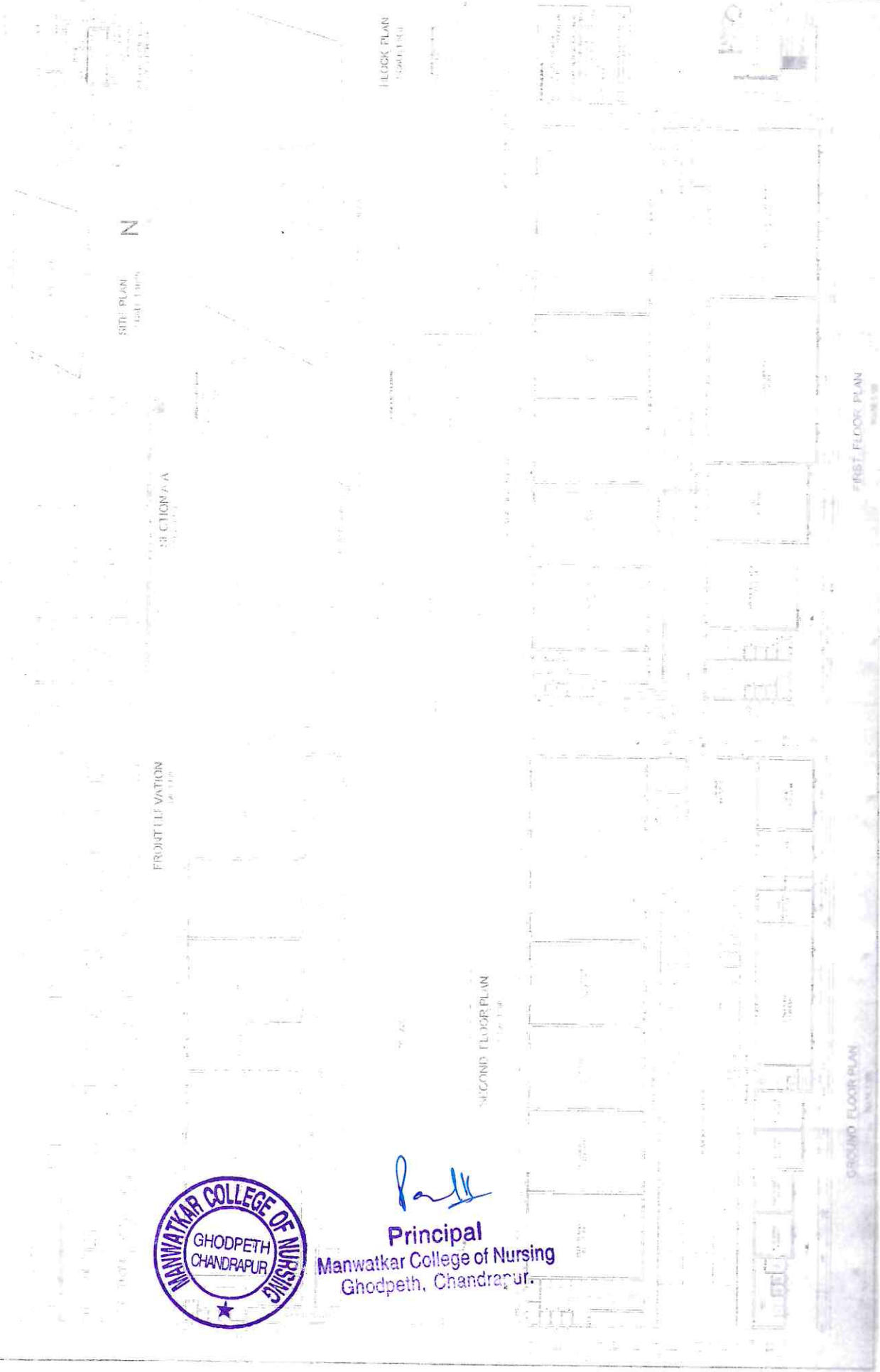
( नाव :- नवीन बबरावराव कोल्हे )

तलाठी तालुका :- घोडपेठ :- भद्रावती जि :- चंद्रपूर

Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

म.हा.क. ३२ घोडपेठ  
भा.भद्रावती, जि.चंद्रपूर

1. SITE PLAN  
 2. FRONT ELEVATION  
 3. FLOOR PLAN  
 4. SECOND FLOOR PLAN  
 5. FIRST FLOOR PLAN  
 6. GROUND FLOOR PLAN



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**AREA STATEMENT OF**  
**MANWATKAR COLLEGE OF NURSING (B.Sc Nursing)**  
**AT GHODPETH, TAH. BHADRAWATI, DIST. CHANDRAPUR.**


	SR. NO	NUMBER OF CLASS ROOM LABS	As per required area (in Sq. Ft)	Actual area available (in Sq. Ft)	LIGHT	VENTILATION	ADEQUATE (YES/NO)
1	1	Lecturer Hall -1	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1029.73 Sq. Ft.	Available	Yes	Yes
	2	Lecturer Hall -2	900	8.25 X 11.60 = 95.7Sq. Mtrs. = 1029.73 Sq. Ft.	Available	Yes	Yes
	3	Lecturer Hall -3	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1029.73 Sq. Ft.	Available	Yes	Yes
	4	Lecturer Hall -4	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1029.73 Sq. Ft.	Available	Yes	Yes
2.1	5	Nursing Foundation Lab -I	1500	19.34 X 11.60 = 224.99 Sq. Mtrs. = 1958.21 Sq. Ft.	Available	Yes	Yes
2.2	6	CHN Lab- II	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1030.27 Sq. Ft.	Available	Yes	Yes
2.3	7	Nutrition Lab- III	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1030.27 Sq. Ft.	Available	Yes	Yes
2.4	8	OBGY & Pediatric Lab- IV	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1030.27 Sq. Ft.	Available	Yes	Yes
2.5	9	Pre-Clinical Lab- V	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1030.27 Sq. Ft.	Available	Yes	Yes
2.6	10	Advanced Clinical Lab- VI	900	8.25 X 11.60 = 95.7 Sq. Mtrs. = 1030.27 Sq. Ft.	Available	Yes	Yes
2.7	11	Computer Lab- VII	1500	16.49 X 11.03 = 181.88Sq. Mtrs. = 1957.02 Sq. Ft.	Available	Yes	Yes/Auditorium
3	12	Multipurpose Hall/Auditorium	3000	41.17 X 11.60 = 477.57Sq. Mtrs. = 5140.00 Sq. Ft.	Available	Yes	Yes



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4.1	13	Common Room Male	1000	8.25 X 9.24 = 76.23 Sq. Mtrs. = <b>820.23 Sq. Ft.</b>	Available	Yes	Yes
4.2	14	Common Room Female		8.53 X 9.24 = 78.81 Sq. Mtrs. = <b>847.99 Sq. Ft.</b>	Available	Yes	Yes
5	15	Staff Room	800	13.96 X 5.48 = 76.50 Sq. Mtrs. = <b>823.14 Sq. Ft.</b>	Available	Yes	Yes
6	16	Principal's Room	300	5.60 X 5.40 = 30.24 Sq. Mtrs. = <b>325.38 Sq. Ft.</b>	Available	Yes	Yes
7	17	Vice Principal's Room	200	3.25 X 5.48 = 17.81 Sq. Mtrs. = <b>191.63 Sq. Ft.</b>	Available	Yes	Yes
8	18	Library with Reading Room	2400	18.34 X 12.60 = 231.08 Sq. Mtrs. = <b>2486.42 Sq. Ft.</b>	Available	Yes	Yes
9	19	A.V. Aids Room	600	4.82 X 11.60 = 55.91Sq. Mtrs. = <b>601.59 Sq. Ft.</b>	Available	Yes	Yes
10	20	One room for Each HOD ( Five Specialty)	5X200=	3.76 X 4.63 = 17.41 Sq. Mtrs. = <b>187.33 Sq. Ft.</b> <b>5X187. 33Sq.ft = 936.65</b>	Available	Yes	Yes
11	21	Faculty Room	2300	18.34 X 11.60 = 212.744 Sq. Mtrs. = <b>2289.08 Sq. Ft.</b>	Available	Yes	Yes
12.1	22	Provisions for Toilets /washrooms for Gents	1000	4.59 X 6.17= 28.32 Sq. Mtrs. = <b>304.72 Sq. Ft.</b> <b>2X 304.72 =609.44 Sq. Ft.</b>	Available	Yes	Yes
12.2	23	Provisions for Toilets /washrooms for Ladies	300	6.90 X 3.00 = 20.7 Sq. Mtrs. = <b>222.93 Sq. Ft</b> <b>2 X 222.93= 445.86 Sq. Ft.</b>	Available	Yes	Yes
13	23	Strong Room with grilled Door facilities as per MUHS specification		2.52 X 9.24= 23.28 Sq. Mtrs = <b>250.54 Sq. Ft.</b>	Available	Yes	Yes
		<b>Total Area</b>		<b>29775.77 Sq. Ft.</b>			



  
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 Ghodpeth, Chandrapur.



# MANWATKAR COLLEGE OF NURSING

Ghodpeth Ta - Bhadrawati, Dist- Chandrapur


Central Library	
a) Total Area	2446 Sq Ft.
Total No. Of Books	2036
Distribution of Books	Reference Books &Text Books
Capacity Of Reading Hall :-	
For Students	150
For Teachers	20
No. Of Scientific Journals	
Internationa Journaiss	16
National Journals	73
No. Of News Papers	2
Photo Copier Machine	4
Drinking Water & Washrooms	Available
	Yes
b) Digital Library :	Yes
No. Of Computers	2
Internet Facility	Yes (LAN, ROUTER, WIFI)



  
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**MANWATKAR COLLEGE OF NURSING**  
**GHODPETH, CHANDRAPUR**  
**Laboratory Details**


<b>Sr. No.</b>	<b>Laboratories</b>	<b>Area (Sq.Ft.)</b>
1	Nursing Foundation and Medical Surgical Nursing Lab	<b>1954</b>
2	CHN	<b>1030</b>
3	Nutrition	<b>1030</b>
4	OBG & Paediatric	<b>1030</b>
5	Pre Clinical Science Lab (Biochemistry, Microbiology, Biophysics, anatomy and Physiology)	<b>1030</b>
6	Advanced Nursing Skill Lab	<b>1030</b>
7	Computer Lab	<b>1957</b>
8	AV Aids	<b>710</b>
	<b>Total</b>	<b>9771</b>

  
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**Ghodpeth, Chandrapur.**



**MANWATKAR COLLEGE OF NURSING**  
**GHODPETH, CHANDRAPUR**  
**LIST OF AV. AIDS**

SR. NO.	NAME OF ARTICLES	QUANTITY
1	DLP (PROJECTOR)	4
2	WHITE SCREEN	4
3	OVER HEAD PROJECTOR (OHP)	1
4	LAPTOP	4
5	SOUND SYSTEM	1
6	CORDLESS MIKE	2
7	MIKE	2
8	SPEAKERS	2
9	AMPLIFIER	2
10	LCD	2
11	DVD	2
12	TV	2
13	INDOOR SPEAKERS	2
14	SLIDE PROJECTOR	2
15	WHITE BOARD	12
16	PORTABLE (DLP) PROJECTOR	0
17	HOME TEATER	0
18	CHALK BOARD	6
19	FLANNEL BOARD	6
20	CHARTS	30
21	MODELS	52
22	HUMAN BODY BONES	4
23	PLACENTA SPECIMEN	01
24	KIDNEY SPECIMEN	1
25	SPLEEN SPECIMEN	1

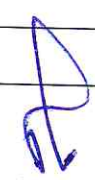
  
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**Manwatkar College of Nursing**  
**Ghodpeth, Chandrapur.**

**MANWATKAR COLLEGE OF NURSING**  
**GHODPETH, CHANDRAPUR**  
**MEDICAL SURGICAL NURSING**  
**CHARTS**

SR. NO.	NAME OF CHARS
1	FRACTURE AND TYPES
2	HYPERENSION
3	DIBETIES MELLITIS
4	POISONS AND ANTIDOTES
5	ECG GRAPHS
6	STOMACH SURGERY
7	RATIATION THERAPY
8	CHEMOTHERAPY AGENTS
9	CRANIAL NERVES
10	CATARACT
11	TELE THERAPY
12	EMMERGENCY RESUSCITATION
13	WOUND HEALING
14	DEEP BREATHIN EXERCISE
15	HAND WASHING
16	CLASSIFICATION OF BURNS
17	PARKLAND FORMULA
18	BURNS AND SCALADS
19	SURGICAL MANAGEMENT OF GALUCOMA

**MODELS**

SR.NO	NAME OF MODELS	QUANTITY
1	VENTILATOR	1
2	DIALYSIS	1
3	SUCTION MACHINE	1
4	EMMERGENCY TROLLY	1
5	O2 CYLINDER	1
6	CARDIAC MONITOR	1
7	DEFIBRILLATOR	1

  
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**MANWATKAR COLLEGE OF NURSING**  
**GHODPETH, CHANDRAPUR**

**MATERNAL AND CHILD HEALTH NURSING LAB**  
**OBG MODELS**

1. Weeks Of Gestation- 8
2. Episiotomy Model- 3
3. Abdominal Palpation Dummy
4. Pelvic Examination Model
5. Conduction Of Delivery Model
6. Development Of Baby According To Weeks Of Gestation
7. Conduction of delivery model

**OBG CHARTS**

1. Physiology Of Lactation
2. Types Of Degree Of Placenta
3. Male Reproductive System
4. Fetal Circulation
5. Placenta Previa
6. Twin Pregnancy
7. Physiology Of Lactation
8. Uterine Changes During Pregnancy
9. Placenta Separation And Expulsion
10. Breech Presentation
11. Location Of Fetal Heart sound
12. Cord clamping And Care
13. Brow Presentation
14. ANC Diet
15. PNC Diet

  
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**MATERNAL AND CHILD HEALTH NURSING LAB**

**PEADIATRIC MODELS**

1. Artial Septal Defect
2. Ventricular Septal Defect
3. Pyloric Circulation
4. Fetal Circulation
5. Trachea Esophageal Fistula
6. Growth And Development Stages Model
7. Factor Affecting Growth And Development
8. Weaning
9. Immunization
10. ICU Set Up Model
11. Play Area Model

**PEADIATRIC CHARTS**

1. Hypertrophic Pyloric Stenosis
2. Esophageal Fistula
3. Coarctation Of Aorta
4. Tetralogy Of Fallot
5. Hydrocephalus
6. Developmental Milestone
7. Stages Of Growth And Development
8. Under Five Clinic development Screen chart
9. Caput Succedaneum & Cephal Hematoma
10. Immunization Schedule
11. Transposition Of Aorta
12. Biomedical Waste Management
13. Hand Washing Technique
14. Site For insulin Injection

  
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**LIST OF INSTRUMENT**

**MCH LAB**

<b>Sr. No.</b>	<b>Name of Articles</b>	<b>Quantity</b>
1	Vaginal Speculum	1
2	Sims Speculum	1
3	Protoscope	1
4	Wrigley Forceps	1
5	Fetoscope	1
6	Sponge Holding Forceps	1
7	Doyens Retractor	1
8	Ovum Forceps	1
9	Vulsellum Multiple Toothed	1
10	Vulsellum Non Toothed	1
11	Uterine Sound	1
12	Mouth Gag	1
13	Tounge Depressor	1
14	Anterior Wall Retractor	1
15	Curette	1
16	Episiotomy scissor	1
17	Suture Cutting Scissor	1
18	Tunic Fork	1
19	Thumb Forceps	1
20	Dilators Different Size	1
21	Needle Holder	1
22	Surgical Scissors	1
23	Allis tissue Holding Forceps	1
24	Straight Artery	1
25	Curved Artery	1
26	Kocher Artery Forceps	1
27	Towel clip	1
28	Surgical Blade	1
29	Suture Needle And Thread	1
30	Chettle Forceps	1
31	Cord cutting Scissor	1

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**ANATOMY**  
**LIST OF CHARTS**

<b>SR.NO.</b>	<b>NAME OF CHARTS</b>	<b>QUANTITY</b>
1	HUMAN DIGESTIVE SYSTEM	1
2	HUMAN NERVOUS SYSTEM	1
3	HUMAN RESPIRATORY SYSTEM	1
4	HUMAN REPRODUCTIVE SYSTEM	1
5	HUMAN BRAIN	1
6	HUMAN HEART	1
7	HUMAN EYE	1
8	HUMAN KIDNEY	1
9	HUMAN URINARY SYSTEM	1
10	HUMAN EAR	1
11	ARTICULATED SKELETON	1
12	DISRTICULATED SKELETON	1
13	THE SKIN	1
14	FEMALE AND MALE REPRODUCTIVE SYSTEM	1
15	CIRCLE OF VILLIS	1
16	VASCULAR AND VISCERA SYSTEM	1
17	FETAL SKULL	1
18	MUSCULO SKELETAL SYSTEM	1
19	HUMANS SKELETON	1
20	ANATOMY OF HUMAN BODY	1



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**LIST OF MODEL**

<b>SR. NO.</b>	<b>NAME OF MODEL</b>	<b>QUANTITY</b>
1	BRAIN AND EYE PATHWAY MODEL	1
2	CONDUCTIONG SYSTEM MODEL	1
3	INTEGUMENTRY SYSTEM MODEL	1
4	LUNGS AND SLEVOLI MODFEL	1
5	LIVER	1
6	HUMAN LARYNX	1
7	HUMAN KIDNEY	1
8	HUMAN EAR	1
9	HUMAN EYE	1
10	COMBINE TORSO	1
11	DIGESTIVE SYSTEM	1



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**LIST OF SPECIMEN**

<b>SR. NO.</b>	<b>NAME OF SPECIMEN</b>	<b>QUANTITY</b>
1	KIDNEY	1
2	SPLEEN	2

  
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**COMMUNITY HEALTH NURSING**

**LIST OF CHART AND MODELS**

SR.NO	CHARTS
1.	<ul style="list-style-type: none"><li>• Typhoid</li><li>• Leprosy</li><li>• TB</li><li>• Malaria</li><li>• Hand washing technique</li><li>• Heat stroke</li><li>• Immunization</li><li>• Disaster</li><li>• Triage system</li><li>• Referral system</li><li>• Organization chart</li><li>• Family planning</li><li>• Role of community health nurse</li><li>• Community field activity chart</li></ul>
2	<b>MODELS</b>
	<ul style="list-style-type: none"><li>• Determinants of health</li><li>• Map of PHC (Babulkheda, Bela, Takalghat)</li><li>• Bag Technique</li><li>• Dressing Material</li></ul>


  
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**LIST OF ARTICLES (NURSING FONDATION LAB)**

Sr.No.	Name Of The Articles	Quantity
1	Female Dummy (Full Body)	2
2	Male Dummy (Full Body)	2
3	Endo tracheal intubation simulation dummy	2
4	CPR Dummy	6
5	ABG, CVP, simulation dummy	2
6	Measuring Jar (500ml)	2
7	Measuring Jar (1000)	2
8	Kidney Tray Plastic- Big	18
9	Kidney Tray Plastic- Small	
10	Jugs Plastic	10
11	Urinal – Male	6
12	Basin – Big Plastic	12
13	Basin - Small Plastic	
14	Mug – Plastic	13
15	Tray Plastic Big	7
16	Tray Plastic Medium	19
17	Tray Plastic Small	20
18	Bucket Plastic Blue Colour	10
19	Bust Bin (Red and Black)	2
20	Oxygen Mask Pediatric	2
21	Oxygen Mast Adult	3
22	Oxygen mask with Nebulization Kit	2
23	Nebulization Kit Pediatric	1
24	Nasal Cannula	2

  
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25	Enema Set	4 can 10
26	Mucous Extractor	3
27	Soap with Soap Dist	10
28	Test Tube Stand Plastic	7
29	Ice – Cap	2
30	Hot Water Bag	6
31	Catheter – Folley's	6
32	Catheter – Rubber	3
33	Thermometer – Rectal	5
34	Thermometer - Clinical	11
35	Catheter – Mallecot	3
36	Test Tube Glass	29
37	Nelson's Inhaler with mouth piece	1
38	Kidney Tray Steel – big	6
39	Kidney Tray Steel – Small	16
40	Tongue Depressor	10
41	Needle Holder	7
42	Straight Scissor	5
43	Alles Forcep	13
44	Sinus Forcep	1
45	Stainless steel tray with cover Big	10
46	Stainless steel tray with cover Small	13
47	Stethoscope	6
48	Weighting machine	2
49	Test Tube Holder	7
50	Test Tube Brush	3
51	Spirit Lamp	13
52	Autoclave Drum	11
53	Nail Cutter	5
54	Measuring Tape	5
55	Nail Brush	3
56	Mouth Gag	2
57	Sphygmomanometer	7
58	Urinometer	1
59	Bath- Thermometer	1
60	Cutting - Scissor	6
61	Bed Pan with cover – Male	7

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62	Bed Pan with cover –Female	
63	Crusher	2
64	Cardiac Table	3
65	Bed Blocks	2
66	Gauze bandages	6
67	Abdominal Binder	1
68	Hand Sling	5
69	Roller Different Measure Cloth	5
70	Triangular cloth Bandage	41
71	Mackintosh	18
72	Crape Bandages	2
73	Bed Sheet White Colour	40
74	Counter – Plane Yellow	4
75	Counter – Plane Peach	4
76	Drawsheet	12
77	Pillow cover white colour	12
78	Blanket	12
79	Sponge Bag	6
80	Napkin White Colour	10
81	Towel White Colour	10
82	Satrangi	2
83	Pillows	12
84	Half Body CPR Training	2
85	Plain Sheet	10
86	Green leg sheet	4
87	Green Towel	10
88	Pink Uniform	10
89	Cap	10
90	Green Mask	10
91	Surgical Gown (OT)	04
92	Curtain Big	02
93	Curtain Small	02
94	Stainless steel Tray Medium 15 Stainless steel Tray Large 10 Stainless steel Tray Small 13	42
95	Kidney Tray Medium 9 Kidney Tray Large 6 Kidney Tray Small 16	36
96	Fiber Bowl & Spoon	10
97	S.S Basin Small 8 Plastic Basin Small 12	24

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98	L.P Needle	02
99	Surgical Blade	02
100	Suture Needle	10
101	Laryngoscopes with Blade	02
102	Forcep Tooth	08
103	Forcep Non Tooth	08
104	Artery forcep curved	10
105	Artery Forcep Straight	10
106	Mosquito forcep	10
107	Curved Scissor	10
108	Chaetal forceps	06
109	Koch's forcep	04
110	Proctoscope	02
111	Turning forck	02
112	Suture cutting scissor	04
113	Sponge Holding forcep	04
114	Towel clip	04
115	Jug	03
116	Stainless Steel Basin Big 8 Plastic steel Basin Big 12	20
117	Kettle	02
118	S.S. Micro Bowl	10
119	Conical Beaker	06
120	Suction catheter	10
121	Ryle's Tube	10
122	Condom Catheter	10
123	E.T. Tube	01 each
124	Uro Bag	04
125	Blood T. Set	02
126	IV Set	10
127	T – piece	05
128	Ventury	01
129	Oral Airway	04
130	3 – way Adaptor	02
131	Tracheotomy Tube	02

  
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132	Flatus Tube	02
133	Vasofix	10
134	Thoracic Drainage	04
135	Tourniq Late	02
136	Syringes	10
137	BD Syringe	10
138	Disposable Mask	10
139	Needle	20
140	Cord Clamp	10
141	ECG Electrode and jelly	01
142	POP	02
143	Gloves	10
144	Pouch Arm Sling	10
145	Pediatric Splint	04
146	Surgical Guaze	10
147	Micro Prove	02
148	Cotton Role	10
149	Ambu Set	02
150	Elastic Adhesive Bandage	02
151	Plain Bottle	10
152	Slide	10
153	Comb	02
154	Uro-meter (Foly)	02
155	Ounce Glass	06
156	Soap	06
157	Sputum Mug	10
158	Plastic Stool	10
159	IV Stand	06
160	Dropper	10
161	Knee Cap	06
162	Rehabilitation Aids M	02
163	Non Sterile Needle	10
164	Silk Thread	10
165	Measuring Tumbler	10
166	Measuring Cup	10
167	Funnels Small	10
168	Funnels Large	10
169	Brush	06
170	Solution Normal Saline 500 ml	06
171	Solution 0.45% NS	02
172	Solution NS 100 ml	05
173	Solution RL	05
174	Solution ISO-P	02
175	Solution ISO-M	05
176	Solution DNS 500ml	02
177	Solution D5%	02
178	Solution Betadine	02
179	Dettol	02

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181	Xylocaine Jelly	02
182	Liquid Paraffin	10
183	Glycerine	02
184	KMnO <sub>4</sub>	01
185	Delux soother	02
186	Micro guard 500ml	01
187	Acetic Acid 500ml	01
188	Tinger Benzoin	01
189	Oxygen Cylinder Trolley	02
190	Flow meter	02
191	Syringe Pump	02
192	ECG Monitor(SET)	02
193	AMBU BAG Mask	02
194	E.T.I ( SET)	02
195	Spo2 Pulse oxymeter	02
196	Suction Apparatus	02
197	Bedside Monitor	02



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**Foundation of Nursing Lab**  
**CUPBOARD-NO.1**

Sr.No	Name of the Articles
1	Blanket
2	Draw Sheet
3	Bed Sheet
4	Counterpane
5	Mackintosh
6	Bath Towel
7	Face Towel
8	Wash Cloth( Sponge Cloth)
9	Pillow Cover
10	Stocking
11	Triangular Bandage
12	Hanker Chief
13	Curtains
14	Mask
15	Cap
16	Pain Sheet(Plastic)
17	O.J
18	Disposable Steris –Drape
19	Green Long Cover

  
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**Foundation of Nursing Lab**  
**CUPBOARD-NO. 2**

Sr.No	Name of the Articles
1	Suction catheter
2	Infant Feeding tube
3	Nel Cath
4	Infusion set
5	Tracheal tube
6	Vasofix-20
7	Thoracic drainage catheter with tracer
8	Nasal cannula
9	Mucus extractor
10	Oxygen mask without tubing
11	Oxygen mask with tubing
12	Ryles tube
13	Tubing
14	Venture mask kit
15	Urine collection bag with measured volume meter
16	Respiratory exerciser
17	Enema Can
18	Nelson's Inhaler
19	Catheter(Foley)
20	Hot water bag
21	Catheter (small big)
22	Air way
23	CVP
24	Metallic Dilator
25	T-Piece

  
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CUPBOARD-NO. 3

Sr. No.	Name of the Article
1	Inj tray
2	Steel tray (Big)
3	Steel tray (Small) 8x6
4	Steel tray (Medium) 12x10
5	Steel Big tray with cover -(Big)
6	Steel tray with cover 12x8
7	Steel tray with cover 10x8
8	Kidney tray (Steel) (Small)
9	Kidney tray (Steel) (Medium)
10	Kidney tray (Big)
11	Steel Basin (Small)
12	Steel Basin (Medium)
13	Steel Basin (Big)



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CUPBOARD-NO. 4

Sr. No.	Name of the Articles
1	Stool specimen bottle
2	Urine specimen bottle
3	Sprit lamp
4	Dropper
5	Slides
6	Blue litmus paper
7	Cotton swab with box
8	Funnel (Small)
9	Graph roll
10	Small ounce glass
11	Test tube stand
12	Test tube stand (Black)
13	Test Tube
14	Urino meter
15	Salt testing loop
16	Disposable mask
17	Benedicts solution
18	Test tube holder
19	Sprit bottle
20	Aceptik
21	Acetic acid glacial
22	Benedicts reagents
23	Formalin
24	Industrial solvent
25	Savlon
26	Micro guard
27	Johnson's baby powder
28	Glycerin
29	Liquid paraffin
30	Hydrogen peroxide
31	Dettol
32	Betadin
33	Compound Benzoin tincture
34	Hikox- D (100ml)
35	Xylocaine
36	DNS (Nirlife) 250ml
37	NS(250ml)
38	Sterilium
39	NS(100ml)
40	Potassium permanganate
41	Scissors
42	Funnel (Large)
43	Tubing
44	Thermometer

45	ICE cap
46	Struva
47	Phatelus minima U.P
48	Delux soother
49	Oxygen cylinder
50	Kidney tray
51	NS 500ml
52	DNS(500ml)
53	RL(500ml)
54	D5(500ml)
55	EM(500ml)
56	PC20
57	Nail brush
58	Flow meter

  
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CUPBOARD-NO. 5

Sr. No.	Name of the Articles
1	Mug (Small)
2	Measuring Mug
3	Ounce Glass
4	Jug (Plastic)
5	Conical Flask
6	Sputum Cup
7	Cup
8	Knee Cap
9	B.P. Apparatus
10	Glucometer
11	Crusher
12	Stethoscope
13	Bowel
14	Crap Bandage
15	Plaster of Paris Bandage
16	Plain Ribbon Gauze

  
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**List of Nutrition Lab Articles**

Sr. no.	Particulars	Quantity
1	Gas burners with 2 burners	06
2	Large sinks	06
3	Storage racks	06
4	Almari	04
5	Deep Freezer	01
6	Aluminum Ganj with Lid	10
7	Kadal	10
8	Aluminum Sauce Pan	10
9	Steel water jugs	06
10	Aluminum frying pan	10
11	Tawa	10
12	Steel Chimta	10
13	Masala Box with 7 bowles	06
14	Mixing Bowls	10
15	Rice spoon	10
16	Parat Small	10
17	Ghamela	02
18	Cooker	06
19	Mixer	01
20	Tea dispenser	06
21	Steel Ganj with copper base	10
22	Lunch plates	10
23	Steel Glass	10
24	Steel Bowls	10
25	Eating Spoons	10
26	Dustbin	10
27	Scrubber	04
28	Mop	06
29	Lotions	04
30	Vim bar with soap dish	04
31	Lime squeezer	04
32	Oil pump	02
33	Lighter	06
34	Salt and pepper set	04
35	Perforated spoon zara	04
36	Chopping Board	04
37	Oil dispenser break	04
38	Sarata	04
39	Coaster	04
40	Knife	06

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41	Fork	10
42	Tea Kettle	04
43	Medium glass plate	10
44	Small glass plate	20
45	Glass	10
46	Glass Bowls	10
47	Medium glass bowls	10
48	Big clay bowl	10
49	Small clay bowl	10
50	Small clay bowl white color	10
51	Green color cup 3 Green color Saucer 4	10
52	Tea pot with steel stand	06
53	Steel big water drum	06
54	Big basin	06
55	Small oil can	02
56	Big size parat	04
57	Big size ganj	04
58	Medium size ganj	10
59	Big fiber plates	06
60	Medium fiber plates	10
61	Serving tray	10
62	Kisni	02
63	Grapes	10
64	Banana	10
65	Orange	10
66	Mango	04
67	Apple	04
68	Lemon	04
69	Custard apple	02
70	Peach	01
71	Guava	02
72	Onion	02
73	Capsicum	02
74	Parval	02
75	Cucumber	02
76	Tomato	02
77	Bitter Guard	02
78	Chapatti plate	10
79	Belan	06
80	Dal ghotni	02
81	Topli(basket)	02
82	Fruit charts	10
83	Vegetable charts	10
84	Nutrition Scarp book	06
85	Plastic boxes	06
86	Fist AID Box	02
87	Model of food pyramid	02


88	Handmade charts	04
89	Charts	04

  
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Common Room**

Sr. No	Rooms	Area ( Sq.ft)
1	Boys Common room	1030
2	Girls Common room	1030

  
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<b>Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur</b>		
Sr. No.	Description	Details
1	Name of Hospital	Manwatkar Multispeciality Hospital
2	Address	Ekori Ward, Chandrapur
3	Telephone No	07172-272298
4	Bed Strength	100
5	Distance of Hospital from College	9.6 km
6	No of Bed registered as per BNH act	100
7:	Total Constructed Area of Hospital	
	i Building as per MSR (Sq. Ft./Sq. Mtr)	25000 Sq. Ft.
	ii Hospital Administration Block (Sq. Ft)	1980 Sq. Ft.
	iii Out-Patient Department Area (Sq. Ft) No. of OPD's	5000 Sq. Ft.
	iv In-Patient Department Area (Sq. Ft) No. of IPD's. Bed Distribution	16000 Sq. Ft.
	v Operation Theatre Block Area (Sq. Ft) No of OT available	3000 Sq. Ft.
	vi Casualty Block (Sq. Ft)	250 Sq. Ft.
	vii Central Clinical Laboratory area (Sq. Ft)	300 Sq. Ft.
	viii Radiology or Sonography section (Sq. Ft)	700 Sq. Ft.
	ix Labour Room (Sq. Ft)	325 Sq. Ft.

  
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<b>Christ Hospital, Tukum Chandrapur</b>		
Sr. No.	Description	Details
1	Name of Hospital	Christ Hospital
2	Address	Mahesh Nagar, Tukum, Chandrapur
3	Telephone No	942164 3551
4	Bed Strength	100
5	Distance of Hospital from College	9.0 KM
6	No of Bed registered as per BNH act	100
7	Specialities	<b>Multispeciality</b>

<b>Sai Devine Kuber Hospital</b>		
Sr. No.	Description	Details
1	Name of Hospital	Sai Devine Kuber Hospital
2	Address	Ganj Ward, Chandrapur
3	Telephone No	9823156466
4	Bed Strength	100
5	Distance of Hospital from College	9.6
6	No of Bed registered as per BNH act	100
7	Specialities	<b>Multispeciality</b>

  
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<b>Shivji Hospital, Chandrapur</b>		
Sr. No.	Description	Details
1	Name of Hospital	Shivji Hospital, Chandrapur
2	Address	Jatpura Gate, Chandrapur
3	Telephone No	9832034501
4	Bed Strength	25
5	Distance of Hospital from College	9.0 km
6	No of Bed registered as per BNH act	25
7	Specialities	<b>Psychiatry, Paediatrics</b>


<b>Coal City Hospital, Bengali Camp, Mul Road, Chandrapur</b>		
Sr. No.	Description	Details
1	Name of Hospital	Coal City Hospital
2	Address	Bengali Camp, Mul Road, Chandrapur
3	Telephone No	9822204464
4	Bed Strength	50
5	Distance of Hospital from College	9.6 km
6	No of Bed registered as per BNH act	50
7	Specialities	Multispeciality

  
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<b>Bukkawar Hospital</b>		
Sr. No.	Description	Details
1	Name of Hospital	Bukkawar Hospital
2	Address	Warora Naka, Chandrapur
3	Telephone No	9922915768
4	Bed Strength	50
5	Distance of Hospital from College	9.0 KM
6	No of Bed registered as per BNH act	50
7	Specialities	<b>Multispeciality</b>

<b>Bharti Hospital</b>		
Sr. No.	Description	Details
1	Name of Hospital	Bharti Hospital
2	Address	Jatpura Gate, Chandrapur
3	Telephone No	9970155282
4	Bed Strength	20
5	Distance of Hospital from College	9.6 km
6	No of Bed registered as per BNH act	20
7	Specialities	<b>Gynae and Obs, ENT</b>

  
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## Clinical Facilities Parent/ Attached Hospital

Sr. No.	Name of Hospital	Own/Parent /Affiliated	Registered Under BNHA	Spacialities (Specify)	Bed Strengt h	Distance from College (Within 10 Km)
1	Manwatkar Multispeciality Hospital	Parent	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	100	9.6 KM
2	Christ Hospital	Affiliated	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	100	9.6 KM
3	Sai Divine Kuber Hospital	Affiliated	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	100	9.6 KM
4	Bukkawar Hospital	Affiliated	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	50	9.0 KM
5	Coal City Hospital	Affiliated	Yes	Medicine, Surgery,Gyn & Obs, Orthopedics, Pediatrics, Critical Care, Ophthalmology, Trauma	50	9.8 KM
6	Bharti Hospital	Affiliated	Yes	Gyn & Obs, ENT	20	9.6 KM
7	Shivji Hospital	Affiliated	Yes	Paediatrics, Pscychiatrics	25	9.6 KM

  
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**Ghodpeth, Chandrapur.**

<b>DETAIL INFORMATION REGARDING PARENT HOSPITALS</b>			
<b>Sr. No.</b>	<b>Classification of Beds</b>	<b>No of Beds Sanctioned</b>	<b>No of Beds Occupied</b>
1	Medical	20	18
2	Surgical	10	9
3	Intensive care Unit	10	10
4	Gynaecology & Maternity	15	14
5	Paediatric	10	8
6	NICU	5	4
7	ENT	2	1
8	Ophthalmic	2	1
9	Orthopedic	5	5
10	Psychiatric	5	2
11	Communicable	5	2
12	Skin	2	1
13	Casualty	2	2
14	Nephrology	2	1
15	Neurology	4	3
16	Oncology	1	1
	<b>Total Beds</b>	<b>100</b>	<b>82</b>

  
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# **DETAIL OF BED STRENGTH OF AFFILIATED HOSPITALS**

Sr. No	Classification of Beds	Manwatkar Multispeciality Hospital		Christ Hospital		Sai Divine Kuber Hospital		Bukkawar Hospital		Coal City Hospital		Bharti Hospital		Shivji Hospital	
		NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED	NO. OF BEDS SANCTIONED	NO. OF BEDS OCCUPIED
1	Medical	20	18	25	22	30	28	20	18	10	8	2	2	0	0
2	Surgical	10	9	20	18	20	16	3	3	18	17	4	3	0	0
3	Intensive care Unit	10	10	8	7	10	9	10	10	5	4	0	0	0	0
4	Gynaecology & Maternity	15	14	10	10	5	4	0	0	0	0	12	10	0	0
5	Paediatric	10	8	5	4	5	4	0	0	0	0	0	0	10	9
6	NICU	5	4	3	2	2	1	0	0	0	0	0	0	5	4
7	ENT	2	1	3	2	0	0	0	0	0	0	0	0	0	0
8	Ophthalmic	2	1	3	2	0	0	0	0	0	0	0	0	0	0
9	Orthopedic	5	5	5	5	5	4	0	0	5	3	0	0	0	0
10	Psychiatric	5	2	2	1	5	4	5	4	0	0	0	0	10	9
11	Communicable	5	2	2	1	5	4	0	0	0	0	0	0	0	0
12	Skin	2	1	1	1	2	1	0	0	0	0	0	0	0	0
13	Casualty	2	2	2	2	2	1	2	2	2	1	2	2	0	0
14	Nephrology	2	1	5	3	5	4	5	4	10	8	0	0	0	0
15	Neurology	4	3	5	1	4	4	5	4	0	0	0	0	0	0
16	Oncology	1	1	1	0	0	0	0	0	0	0	0	0	0	0
	<b>Total Beds</b>	<b>100</b>	<b>82</b>	<b>100</b>	<b>81</b>	<b>100</b>	<b>84</b>	<b>50</b>	<b>45</b>	<b>50</b>	<b>41</b>	<b>20</b>	<b>17</b>	<b>25</b>	<b>22</b>

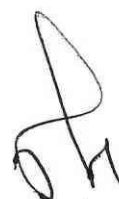
  
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 Ghodpeth, Chandrapur.



**MANWATKAR COLLEGE OF NURSING, GHODPETH, CHANDRAPUR.**

**List of Affiliated Hospitals**

Sr. No.	Name of Hospita	Specialities (Specify)	Bed Strength
1	Manwatkar Multispeciality Hospital	Multispeciality	100
2	Christ Hospital	Multispeciality	100
3	Sai Divine Kuber Hospital	Multispeciality	100
4	Bukkawar Hospital	Multispeciality	50
5	Coal City Hospital	Multispeciality	50
6	Bharti Hospital	Obstretics, ENT	20
7	Shivji Hospital	Pschiatrics, Paediatrics	25
			445



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**Ghodpeth, Chandrapur.**

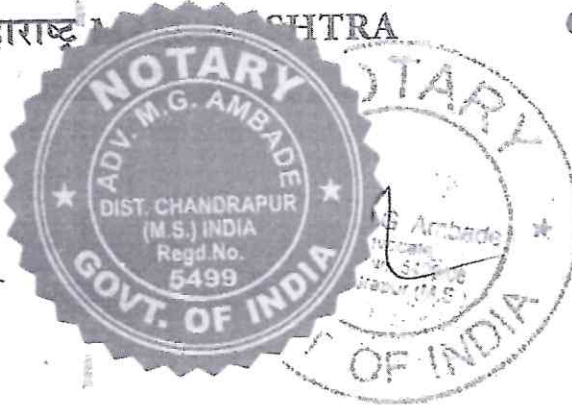


महाराष्ट्र

CHANDRAPUR

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CR 138561



NOTARIAL REGISTRAR

ENTRY NO. 5057

DATE 29/10/24

TREASURY OFFICE  
CHANDRAPUR

**MEMORANDUM OF UNDERSTANDING**  
**(PARENT HOSPITAL)**

THIS MEMORANDUM OF UNDERSTANDING is made on this 21st day of October, 2024, at Chandrapur between

**Dr. Prakash Bhauraoji Manwatkar, Secretary Spandan Shikshan Mandal, Ekori Ward, Chandrapur, (REGTD. NO. F-12343) aged about 63 Years, occupation: Doctor, Resident of Ekori Ward, Chandrapur, 442402 hereinafter referred to as "PARTY NO.1"**

AND

**MANWATKAR MULTISPECIALITY HOSPITAL, Ekori Ward, Chandrapur**  
THROUGH ITS **Director**, Namely **Dr. Madhuri Prakash Manwatkar**, aged 53 years, Occupation: Doctor, Resident of Ekori Ward, Chandrapur, here in after referred to as "PARTY NO.2"



*Prakash*  
**Principal**  
**Manwatkar College of Nursing**  
**Ghodpeth, Chandrapur.**

\* २१/०० नवम्बर ४/०२००३ मसि



## SCHEDULE OF THE PROPERTY

All that piece and parcel Five storied Building on sheet No. 54, Plot No. 7038 admeasuring about 1890 Sq. Meters. (On Ground Floor 289.65 Sq. Meters. On First Floor 199.95 Sq. Meters, On Second Floor 219.58 Sq. Meters, On Third Floor 197.00 Sq. Meters. And Fourth Floor 55.95 Sq. Meters) on plot situated at, Ekori Ward, Chandrapur recognized as "MANWATKAR MULTISPECIALITY HOSPITAL", bounded as under :-

EAST :- Open Space

West :- Residence

North :- Road 30 Ft

South :- Apartment

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties here to,

### WITNESSES

M. G. Ambekar  
Advocate  
Sign: *[Signature]*

Name: *Banali Wadhai*

*[Signature]*  
Sign: *[Signature]*

Secretary  
Spandan Shikshan Mandal  
Ekori Ward, Chandrapur  
[Party No. 1]



2) Sign: *[Signature]*

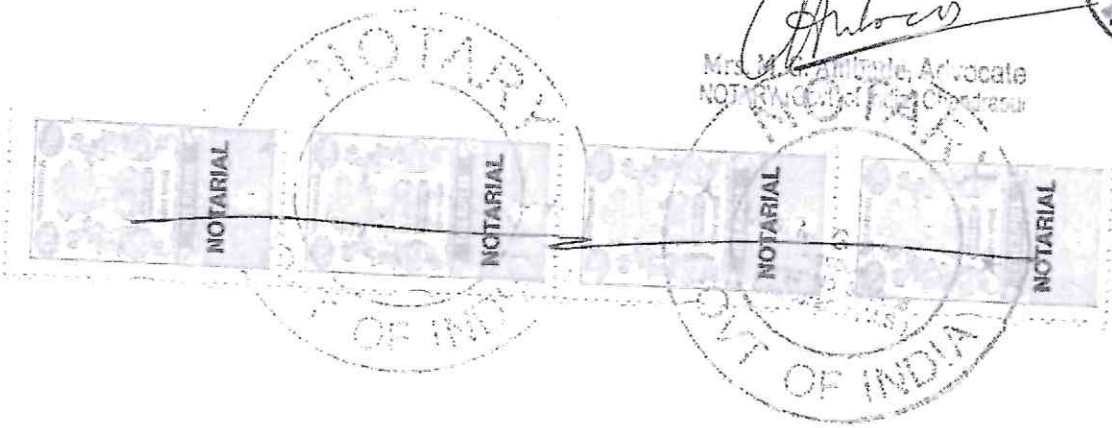
Name: *Mr. Sonal Arunale*

Sign: *[Signature]*

Dr. Mrs. Medhuri Manwatkar  
[Party No. 2]  
MULTISPECIALITY HOSPITAL  
Ekori Ward, Chandrapur.

SIGNED BEFORE ME

*[Signature]*  
Mrs. M. G. Ambekar, Advocate  
NOTARY OFFICE, Chandrapur



*[Signature]*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



# CHANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR



FROM 'C'  
{See Rule 5}

## CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

*This is to certify that Shri./Smt. Dr. Prakash Manwatkar*  
*has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in*  
*respect of Manwatkar Multispeciality Hospital*  
*situated at Ekori Ward, Chandrapur*  
*and has been authorized to carry on the said nursing home.*

- ❖ Registration No. : 048/2011
- ❖ Date of Registration/Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 100
  - a) Number of Maternity beds : 30
  - b) Number of other patient beds : 70
  - c) Total number of beds (a+b) : 100
- ❖ Date of issue of Certificate : 02/04/2024

This certificate of registration shall be valid upto 31st March 2027.



*Amir*  
Medical Officer of Health  
Chandrapur City Municipal Corporation,  
Chandrapur

*Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.*



*Principal*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781  
Fax: 24024068/24023515  
Website: <http://mpcb.gov.in>  
Email: [psa@mpcb.gov.in](mailto:psa@mpcb.gov.in)



Kalpataru Point, 2nd, 3rd  
and 4th floor, Opp. Cine  
Planet Cinema, Near Sion  
Circle, Sion (E),  
Mumbai-400022

RED/S.S.I

No:- Format1.0/PSO/UAN No.MPCB-  
CONSENT-0000204347/CO/2409001629

Date:  
26/09/2024

To,  
M/S. MANWATKAR MULTISPECIALITY HOSPITAL  
PLOT NO. 1,2, NEAR MEDICINE COMPLEX, EKORI WARD,  
CHANDRAPUR  
CHANDRAPUR,  
Chandrapur-442402  
Email: [prakash.manwatkar@gmail.com](mailto:prakash.manwatkar@gmail.com)  
Contact No.: 9823004481



Your Service is Our Duty

*Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref:** 1. Combine Consent and Bio-Medical Waste Authorization granted by the Board dated 06/10/2019  
2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 24/03/2021

After examining the proposal, The Maharashtra Pollution Control Board hereby Renew Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **04-06-2024 To 03-06-2030**
2. The capital investment of the HCF is **₹159.70** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 945.00 M<sup>2</sup> with Built-up area 1890.00 M<sup>2</sup>.
4. **Activities Included**  
a. Total Number of Beds : **100 Nos.** (As per BNH certificate no. 048 valid upto 31-03-2027)
5. **Conditions under the Water (P&CP) Act, 1974:-**
  1. Quantity of total water consumption shall not exceed 18 M<sup>3</sup>/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
  2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
  3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.



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**6. Conditions under the Air (P&CP) Act,1981:-**

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

**7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-**

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1		NA	As per Actual	--NA--	NA

**8. Conditions under Solid Waste Management rules 2016**

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

**9. Conditions under BMW Management rules, 2016 (As Amended):-**

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
  2. You shall segregate and handover BMW to BMW T&D CTF **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
  3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
  4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" ([www.cpcb.nic.in](http://www.cpcb.nic.in)).
- 10.** You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
- 11.** Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
- 12.** You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
- 13.** This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
- 14.** You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.

Principal





15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. As per FO remark you have provided a separate storage area hence the Bank Guarantee of Rs.50000/- imposed in previous CCA is eligible for release.
18. As per your application, the laundry activity is outsourced. Therefore, you are strictly prohibited from conducting any laundry activity within the premises of your facility
19. You shall ensure that the hospital operates with a valid registration under the Bombay Nursing Home (BNH) Act and holds an active membership with a Common Biomedical Waste Treatment Facility (CBWTF). Failure to maintain valid BNH registration and/or CBWTF membership may attract revocation of this CCA without prior notice.
20. You shall submit the bank guarantee of Rs.1.50 Lakh towards compliance with conditions as specified in Schedule III to The Regional Officer, MPCB, Chandrapur within 15 days. Non submission of B.G. in specified time shall attract 12% interest as per Board circular dated 29/02/2024.

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.



*Handwritten signature of Dr. Vishwajeet Ramesh Thakur*

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Signed by: Dr. Vishwajeet Ramesh Thakur  
Principal Scientific Officer  
For and on behalf of  
Maharashtra Pollution Control Board  
psa@mpcb.gov.in  
2024-09-30 19:45:14 IST

#### Received Consent/Authorization fee of -

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	75000.00	TXN2403005849	26/03/2024	Online Payment

#### Copy to:

1. Regional Officer, MPCB, Chandrapur and Sub-Regional Officer, MPCB, Chandrapur  
- Regional Officer, MPCB, Chandrapur directed to ensure the receipt of Bank Guarantee from hospital as specified in Schedule III of CCA and monitor the compliance. if hospital failed to submit within stipulated period the recover 12% interest as per Board circular dated 29/02/2024  
Sub Regional Officer , Chandrapur directed to ensure the compliance of the CCA conditions.
2. Cheif Accounts Officer, MPCB, Sion, Mumbai
3. I/C EIC- for record & website updating purpose.



*Handwritten signature of Principal*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



**Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)**

## A. Water Consumption Details:-

Sr. No.	Purpose for water consumed	Water consumption quantity (CMD)
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	15.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	3.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

## B. Conditions for Sewage &amp; Effluent Generation, Treatment and Disposal:-

Sr. No.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1	Domestic Sewage	12	As per clause 'C'	100% Recycle
2	Trade effluent	2	As per clause 'C'	100% Recycle

## C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

Sr. No.	Parameters	Discharge Standards applicable
		Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C )	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

- D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.
- F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.
- G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.
- H. All Health Care Facilities irrespective of the bed capacity shall install scientifically designed disinfection facilities before discharging the effluent into sewer line or reuse in the premises as stipulated under Schedule II (6) of Biomedical waste Management Rules, 2016.



*Handwritten signature*  
 Manvatkar College of Nursing  
 Ghodpeth, Chandrapur.

**Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)**

1. You shall observe following fuel pattern and erect following stack (s):

Sr. No.	Stack Attached to	Fuel Type	Quantity	Stack Height (Mtr)
1	DG SET(100 KVA)	Diesel	6.00 Ltr/Hr	2.00

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
  - Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - D.G. Set shall be operated only in case of power failure.
  - The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

*[Signature]*

Principal

Manvatkar College of Nursing  
Ghodpeth, Chandrapur.





**SCHEDULE-I****Authorization for Management of Bio-Medical Waste (Category and Quantity)**

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	60.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	150.00		
		d) Expired or Discarded Medicines	90.00		
		e) Chemical Waste	0.00		
		f) Chemical Liquid Waste	0.00	Separate collection system leading to effluent treatment system.	Pre-treat to sterilize with nonchlorinated chemicals on-site as per National AIDS Control Organisation or World Health Organisation guidelines thereafter sent to BMW-CTF for Incineration.
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	0.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	75.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	248.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
3	White (Translucent)	Waste sharps including Metals	177.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
4	Blue	a) Glassware	20.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
		b) Metallic body implants	0.00		



*[Signature]*

Principal

Manvatkar College of Nursing  
Ghodpeth, Chandrapur

**Responsibilities of HCF**

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Chandrapur and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).



*Parth*  
Principal



**SCHEDULE-III****Bank Guarantees**


1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

Sr.No	Activity / Condition to be Complied	Compliance Timeline (Months)	Bank Guarantee Amount
<b>1A</b>	<b>Operation and Maintenance</b>		
1	To Segregate and Handle BMW as per Schedule I	Continuous	50,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	50,000.00
<b>1B</b>	<b>Records</b>		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	50,000.00
2	To maintain records of BMW handed over to CBMWTDF	Continuous	50,000.00
<b>Total</b>			2,00,000.00

**Note:** You shall extend the existing submitted Bank Guarantee for the Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional. Submit a fresh Bank Guarantee for the newly added Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional.

The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days from the date of issue of Consent.

If the above Bank Guarantee is not submitted within stipulated period, then 12% interest will be levied as a penalty as per circular dtd 29/02/2024 No. BO/MPCB/AS(T)/Circular/B-240229FTS0122

  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



**General Conditions****The following general conditions shall apply:-**

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Chandrapur.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.
14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.



*Paul*

Principal

Manwatkar College of Nursing  
Ghodpeth, Chandrapur.




15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

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This certificate is digitally & electronically signed.

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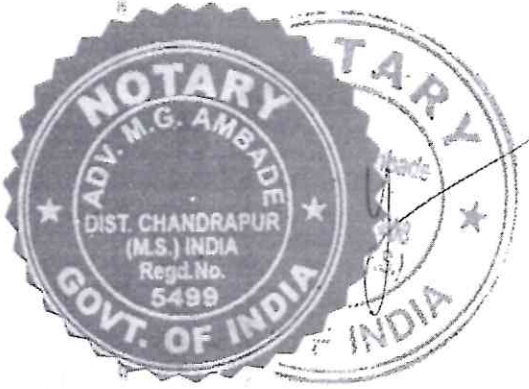
  
Principal  
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Ghodpeth, Chandrapur.



महाराष्ट्र MAHARASHTRA

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Notarial Regr

Entry No. 9665

Date 14/11/2024

TREASURY OFFICE  
CHANDRAPUR

18 OCT 2024

STAMP CLERK

### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 13 th day of November, 2024, at Chandrapur between **Fr. Bibin Thekkekara**, Administrator of **Christ Hospital**, Jyoti Nagar, Tukum Chandrapur, hereinafter referred to as **"PARTY NO. 1"**

AND

**SPANDAN SHIKSHAN MANDAL**, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGHT ITS SECRETARY, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 63 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as **"PARTY NO. 2"**



*Prakash*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



जोहपत्र - 2

दस्तावेज प्रकार / अनामिक दस्तावेज

दस्तावेज क्रमांक / अनामिक दस्तावेज

दस्तावेज दिनांक / अनामिक दस्तावेज

दस्तावेज विवरण / अनामिक दस्तावेज

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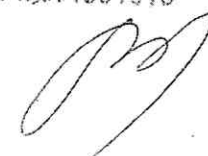
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21 OCT 2024



WHEREAS, the Party No. 1. Is Administrator of Christ Hospital Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P.B. B. Sc) .

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 100 bedded capacities is running under the name and styled **Christ Hospital**. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his Nursing College (P.B. B. Sc). for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student .

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 st day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive-option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.





Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

## SCHEDULE OF THE PROPERTY

All THAT piece and parcel of Two storied Building admeasuring about 13830 Sq. Fts. (Ground Floor 5210 sq. fts, First Floor 4300 sq. fts, On Second Floor 4320 sq. fts,) on plot situated at, Jyoti Nagar, Tukum Chandrapur recognized as "Christ Hospital" bounded as under:

East : Open Space  
West : Staff Quarter of Hospital  
North : 30 Sq. Ft. Road  
South : Church

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

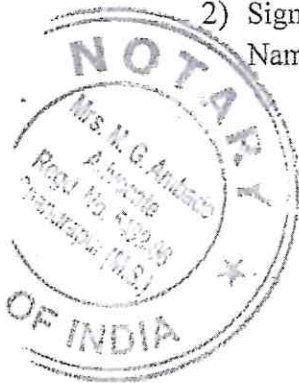
### WITNESSES

1) Sign [Signature]  
Name : Poanali Wadhwa

Sign [Signature] Administrator  
**CHRIST HOSPITAL**  
Jyoti Nagar, Tukum,  
Chandrapur, (M.S.) Pin-431401

2) Sign [Signature]  
Name : Mr. Sonal Gurnule

Sign [Signature] Secretary  
Spandan Shikshan Mandal  
Ekori Ward, Chandrapur



[Signature]  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



**CHANDRAPUR CITY MUNICIPAL CORPORATION  
CHANDRAPUR**



FROM 'C'  
{See Rule 5}

**CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3  
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949**

*This is to certify that Shri./Smt. Fr. Bibin Thekkekara*  
*has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in*  
*respect of Christ Hospital*  
*situated at Tyoti Nagar, Tukam, Chandrapur*  
*and has been authorized to carry on the said nursing home.*

- ❖ Registration No. : 034/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 100
  - a) Number of Maternity beds : 10
  - b) Number of other patient beds : 90
  - c) Total number of beds (a+b) : 100
- ❖ Date of issue of certificate : 10/04/2024

This certificate of registration shall be valid upto 31st March 2027.



*[Signature]*  
Medical Officer of Health  
Chandrapur City Municipal Corporation,  
CHANDRAPUR

*Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.*



*[Signature]*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781  
Fax: 24024068/24023515  
Website: <http://mpcb.gov.in>  
Email: [psd@mpcb.gov.in](mailto:psd@mpcb.gov.in)



Kalpataru Point, 2nd and  
4th floor, Opp. Cine Planet  
Cinema, Near Sion Circle,  
Sion (E), Mumbai-400022

ORANGE/S.S.I

Date: 24/11/2023

No:- Format1.0/PSO/UAN No.0000168655/CO/2311002039

To,  
Christ Hospital  
Survey No. 84, Jyoti Nagar, Tukum,  
Chandrapur-442401  
Email: [christhospitalchd@gmail.com](mailto:christhospitalchd@gmail.com)  
Contact No.: 9689940574



Your Service is Our Duty

*Combined Consent to Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref:
1. Combine Consent and Bio-Medical Waste Authorization granted by the Board vide no.Format 1.0/PSO/UAN No.0000108722/CR/2207000973 dtd.20.07.2022
  2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 18/04/2023
  3. SRO Chandrapur Report dtd. 16.06.2023
  4. This office Email dtd. 10.07.2023
  5. SCN for refusal of application dtd. 17.07.2023
  6. Minutes of personal hearing dtd. 05.09.2023
  7. Your reply uploaded on dtd. 05.09.2023; 6.11.2023; 13.11.2023; 17.11.2023.

After examining the proposal, The Maharashtra Pollution Control Board hereby renew Combined Consent to operate and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **31-03-2023 To 31-03-2025**
2. The capital investment of the HCF is **₹956.45 Lakhs** (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 18436.00 M<sup>2</sup> with Built-up area 4750.00 M<sup>2</sup>.
4. **Activities Included**
  - a. Total Number of Beds : **100 Nos.** (As per BNH certificate no. 034/2011 valid upto 31-03-2024)
    - I. General Beds : **67 Nos**
    - II. ICU/ICU Beds : **20 Nos**
    - III. Operation Theatre : **3 Nos**
    - IV. Maternity Beds : **10 Nos**



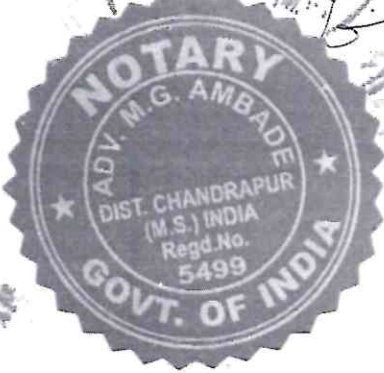




महाराष्ट्र MAHARASHTRA

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CR 138560



Notarial Regr  
Entry No. 9976  
Date 26/10/2024

TREASURY OFFICE  
CHANDRAPUR  
STAMPED


### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 21 st day of October, 2024, at Chandrapur between Kuber M. Kotpalliwar, Director **Shri Sai Divine Cure Multispeciality Hospital**, Bhanapeth Ward, Chandrapur aged 65 Years, occupation : Doctor, Resident of Bhanapeth Ward, Chandrapur, hereinafter referred to as "PARTY NO. 1"

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGHT ITS SECRETARY, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 62 years, Occupation: Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO. 2"



  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

दस्तावेज प्रकार/अनुसूद्ध क्रमांक  
दस्त नोंदणी करणार अर्थात का ?  
नोंदणी होणार असल्यास  
दुय्यम मित्रवत् कार्यालयाचे नाव  
मिळकतीचे वर्णन  
योग्यदस्त रक्कम  
मुद्रांक विकत घेणाऱ्याचे नाव  
दुसऱ्या पक्षाच्या नाव  
दस्त अस्तल्यास लागू नाव व पत्ता  
मुद्रांक शुल्क रक्कम  
मुद्रांक विक्री नोंद वही अनु.क्र.  
मुद्रांक विकत घेणाऱ्याची सही  
शीमती मंदाकिनी अ. देसाय, राज्य विक्रीत, चंद्रपूर  
०१/१०० नमिन ४/०१/००३ मस

२५९७ १२/१०/२४ मंडळ ते श्री साई दिवाई  
मोठवट्टा  
२९/१०/२४  
७५/१९४  
२९/१०/२४  
२९/१०/२४

WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P. B. B. Sc.)

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 100 bedded capacities is running under the name and styled **Shri Sai Divine Cure Multispeciality Hospital**. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his P.B.B.Sc Nursing College for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 the day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.



*Principal*

**Principal**  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



### SCHEDULE OF THE PROPERTY

All that piece and parcel of Five storied Building admeasuring about 12880 Sq. Fts. (Ground Floor 3110 sq. fts, First Floor 2900 sq. fts, On Second Floor 2320 sq. fts, Third Floor 2450, Fourth Floor 2100) on plot situated at, Bhanapeth Ward, Chandrapur recognized as "Shri Sai Divine Cure Multispeciality Hospital Chandrapur" bounded as under:

East : House

West : Hospital

North : 30 Sq. Ft. Road

South : House

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

#### WITNESSES

- 1) Sign [Signature]  
Name : Kanali Wadhav
- 2) Sign [Signature]  
Name : MD. SONAL GUERUDE

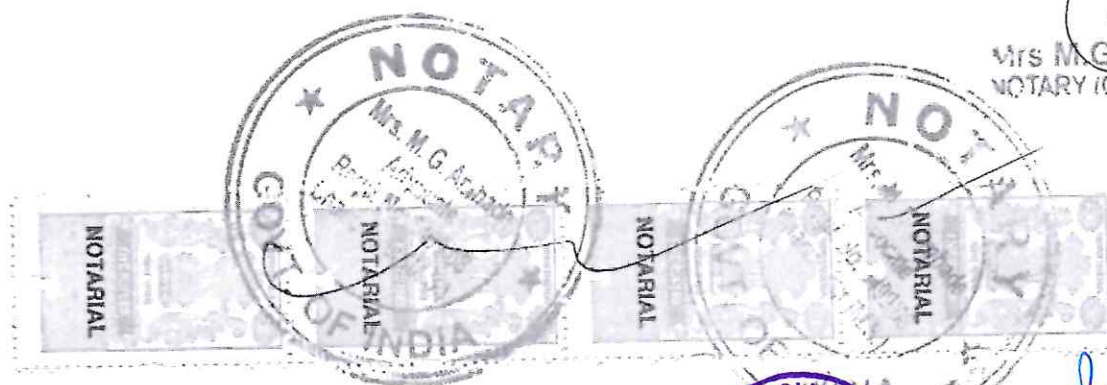
Sign [Signature]  
**Shri Sai Divine Cure**  
Multispeciality Hospital  
Bhanapeth Ward, Chandrapur

[Signature]  
Secretary  
Spandan Shikshan Mandal  
Ekori Ward, Chandrapur



SIGNED BEFORE ME

[Signature]  
Mrs M.G. Ambade, Advocate  
NOTARY (Govt of India) Chandrapur



[Signature]  
**Principal**  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



# CHANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR



FROM 'C'

{See Rule 5}

## CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Dr. Kuber M. Kotpalliwar  
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in  
respect of Shri Sai Divine Cure Multispeciality Hospital  
situated at Bhanapeth Ward, Chandrapur  
and has been authorized to carry on the said nursing home.

- ❖ Registration No. : 060/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 100
  - a) Number of Maternity beds : 10
  - b) Number of other patient beds : 90
  - c) Total number of beds (a+b) : 100
- ❖ Date of issue of certificate : 10/05/2024

This certificate of registration shall be valid upto 31st March 2027



[Signature] [Signature]  
Medical Officer of Health  
Principal, Nanwatkar College of Nursing,  
Ghodpeth, Chandrapur  
Chandrapur City Municipal Corporation,  
Chandrapur

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781  
Fax: 24024068/24023515  
Website: <http://mpcb.gov.in>  
Email: [psa@mpcb.gov.in](mailto:psa@mpcb.gov.in)



Kalpataru Point, 2nd and  
4th floor, Opp. Cine Planet  
Cinema, Near Sion Circle,  
Sion (E), Mumbai-400022

ORANGE/M.S.I

Date: 10/11/2023

No:- Format1.0/PSO/UAN No.0000171376/CO/2311000995

To,  
Shri Sai Divine Cure Multi-Speciality Hospital  
Bhanapeth Ward,  
In Front Of State Bank Of India Main Branch,  
Kasturba Road, Chandrapur,



Email: [drkuber.kotpalliwar@rediffmail.com](mailto:drkuber.kotpalliwar@rediffmail.com)  
Contact No.: 9823156466

*Renewal of Combined Consent to Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref:
1. Combined Consent and Bio-Medical Waste Authorization granted by the Board vide no. Formate 1.0/BO/PSO/HOD-2010000061 dated 05.10.2020
  2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 02/06/2023
  3. Scrutiny mail sent to HCE on 05.09.2023
  4. Your reply submitted through letter dated 06.11.2023

After examining the proposal, The Maharashtra Pollution Control Board hereby renew Combined Consent to Operate and BMW Authorization to HCE. under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **05-06-2023** To **04-06-2025**
2. The capital investment of the HCF is **₹672.86** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 3245.00 M<sup>2</sup> with Built-up area 2859.00 M<sup>2</sup>.
4. **Activities Included**
  - a. Total Number of Beds : **100 Nos.** (As per BNH certificate no. 60/2011 valid upto 31-03-2024)
    - I. General Beds : **90 Nos**
    - II. ICCU/ICU Beds : **12 Nos**
    - III. Operation Theatre : **3 Nos**
    - IV. Maternity Beds : **10 Nos**
    - V. Oncology Beds : **10 Nos**
    - VI. Other Beds : **33 Nos**

**5. Conditions under the Water (P&CP) Act, 1974:-**

Shri Sai Divine Cure Multi-Speciality Hospital/CO/UAN No.MPCB-CONSENT-0000171376/Indus-Id.8694  
(10-11-2023 02:50:57 pm) /QMS.P06\_F02/00

Page 1 of 10

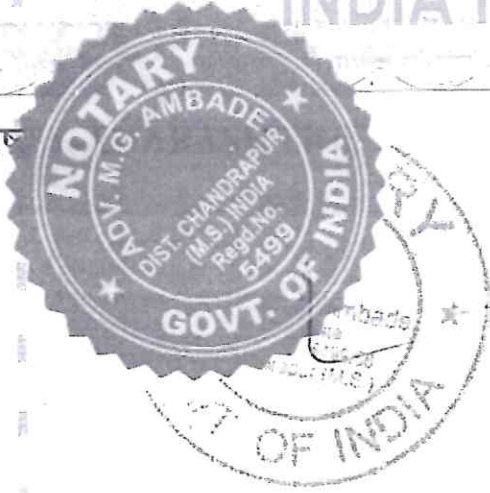


*Principal*  
**Principal**  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.





महाराष्ट्र



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CR 138554

NOTARIAL REGISTRAR

ENTRY NO. 5060

DATE 25/10/24




### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 21 st day of October, 2024, at Chandrapur between **Shivaji Hospital** Dr. Irshad Ali Akbar Ali Shivji Occupation : Doctor, R/o. Jatpura Ward, Jalnagar Road, Chandrapur. aged 47 Years, hereinafter referred to as "PARTY NO. 1"

AND

**SPANDAN SHIKSHAN MANDAL, CHANDRAPUR** REGTD. NO. BPT F-12343/ Chandrapur THROUGHT ITS Secretary, namely, **Dr. Prakash Bhauraoji Manwatkar**, aged 62 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO. 2"



  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



जाडपत्र-२

दस्तावेज प्रकार/अनुच्छेद क्रमांक  
दस्त नोंदणी करणारी आणि का ?  
नोंदणी होणार असल्यास  
दुय्यम निबंधक कार्यालयाचे नांव  
मिळकतीचे वर्णन  
मोबदल खकम  
मुद्रांक दिवस घेण्याचा दिनांक  
दुसऱ्या पक्षकाराचे नांव  
हस्त आसल्यास त्याचे नांव व पत्ता  
मुद्रांक शुल्क रक्कम  
मुद्रांक दिवस वीट नवी अनुक्र.  
मुद्रांक दिवस पत्रा नवी नवी  
श्रीमती. महाश्री. आ. देवरा. च. सौ. वि. च. चंद्रपुर  
१९९९ च. १९९९ च. १९९९ च.

कारनामा

शिवजी विद्यालय मंडल चंद्रपुर

डॉ. प्रकाश मानवकर

५००१ -  
१७७८९

२७/१०/२०२४

Swale

WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manvatkar Multispeciality Hospital at Ekor Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P.B. B.Sc.).

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled **Shivaji Hospital**, At Jatpura Ward, Jalnagar Road, Chandrapur. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2.to attach his P.B. B.Sc Nursing College for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 st day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.



Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

### SCHEDULE OF THE PROPERTY

All that piece and parcel of Three storied Building admeasuring about 12550 Sq. Fts. (Ground Floor 4000 sq. fts, First Floor 4350 sq. fts, On Second Floor 4200 sq. fts,) on plot situated at, Jatpura Ward, Jalnagar Road, Chandrapur recognized as "Shivaji Hospital, Jatpura Ward, Jalnagar Road, Chandrapur. bounded as under:

East : House

West : House

North : 30 feet Road

South : House

IN WITNESS WHERE of the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above, first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

#### WITNESSES

- 1) Sign [Signature]  
Name : Pranali Wadhwa
- 2) Sign [Signature]  
Name : Mr. Sonal Gurevule

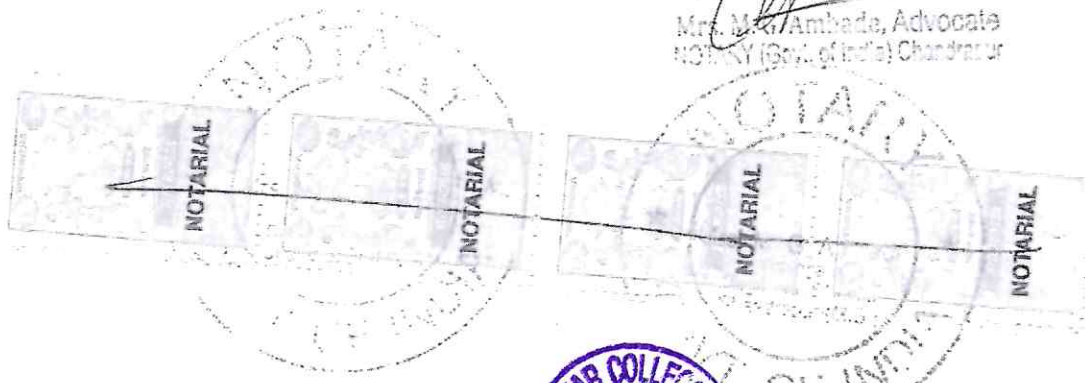
Sign [Signature] **DR. IRSHAD ALI SHIVJI**  
M.B.B.S., D.C.H. (BOM.)  
D.N.B. (PAEDIATRICS)  
Consulting Paediatrician & Neonatologist  
Reg. No. 073012

Sign [Signature]  
Secretary  
Spandan Shikshan Mandal  
Ekori Ward, Chandrapur



SIGNED BEFORE ME

[Signature]  
Mrs. M. G. Ambade, Advocate  
NOTARY (Govt. of India) Chandrapur



[Signature]  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



# CHANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR



FROM 'C'  
{See Rule 5}

## CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

*This is to certify that Shri./Smt. Dr. Irshadali A. Shivji  
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in  
respect of Shivji Hospital and EEG Centre  
situated at Jatpura Gate, 2, Talnagar Road, Chandrapur  
and has been authorized to carry on the said nursing home.*

- ❖ Registration No. : 033/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 50
  - a) Number of Maternity beds : 00
  - b) Number of other patient beds : 50
  - c) Total number of beds (a+b) : 50
- ❖ Date of issue of certificate : 09/05/2024

This certificate of registration shall be valid upto 31st March 2027.



*[Signature]*  
Principal

Manvatkar College of Nursing  
Ghodpeth, Chandrapur

*[Signature]*  
Medical Officer of Health  
Chandrapur City Municipal Corporation,  
Chandrapur

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.





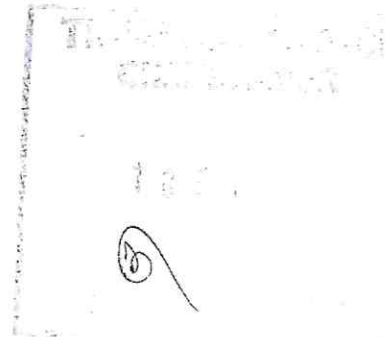
महाराष्ट्र MAHARASHTRA

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NOTARIAL REGISTRAR  
ENTRY NO. 1058  
DATE 25/10/24




### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 24 th day of October, 2024, at Chandrapur between Dr. Amal Satish Poddar, Director Coal City Hospital, Bangali Camp, Chandrapur aged 56 Years, occupation : Doctor, Resident of Bangali Camp, Chandrapur, hereinafter referred to as "PARTY NO. 1"

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGHT ITS SECRETARY, namely, Dr. Prakash Bhauraoji Manwatkar, aged 62 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO. 2"



  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

स्तावा वकार/अनुच्छेद क्रमांक  
दस्त नोंदणी करणार आलेत का ?  
नोंदणी होणार असल्यास  
दुसऱ्या निबंधक कार्यालयाचे नांव  
मिळकतीचे वर्जन  
मोबदल रक्कम  
पुढाक विकत घेणाऱ्याचे नाव  
दुसऱ्या पक्षकाराचे नाव  
हस्ते असल्यास त्याचे नांव व पत्ता  
पुढाक शुल्क रक्कम  
पुढाक विक्री नोंद घेही अनुक्र.  
पुढाक विकत घेणाऱ्याची सही  
दीमती मंदाकिनी अ. देशमुख, स्टेशन विज्ञान, चंद्रपूर  
२४/१०/२०२४

चाडपत्र-२

कारागाराचा

२४/१०/२०२४

मा.डॉ. प्रकाश भाऊरावजी मानवतकर

२४/१०/२०२४

२४/१०/२०२४

२४/१०/२०२४

WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekorli Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P. B. B. Sc.) .

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled Coal City Hospital. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his Nursing College (P. B. B. Sc.) for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 24 th day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.



Manwatkar College of Nursing  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



## SCHEDULE OF THE PROPERTY

All THAT piece and parcel of Five storied Building admeasuring about 10330 Sq. Fts. (Ground Floor 3110 sq. fts, First Floor 3900 sq. fts, On Second Floor 3320 sq. fts,) on plot situated at, Bangali Camp recognized as "**Coal City Hospital**" bounded as under:

East : House

West : Poddar Hospital

North : 30 Sq. Ft. Road

South : House

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

### WITNESSES

1) Sign [Signature]  
Name : Reanali Madhe

2) Sign [Signature]  
Name : Mr. Sonal Gunde

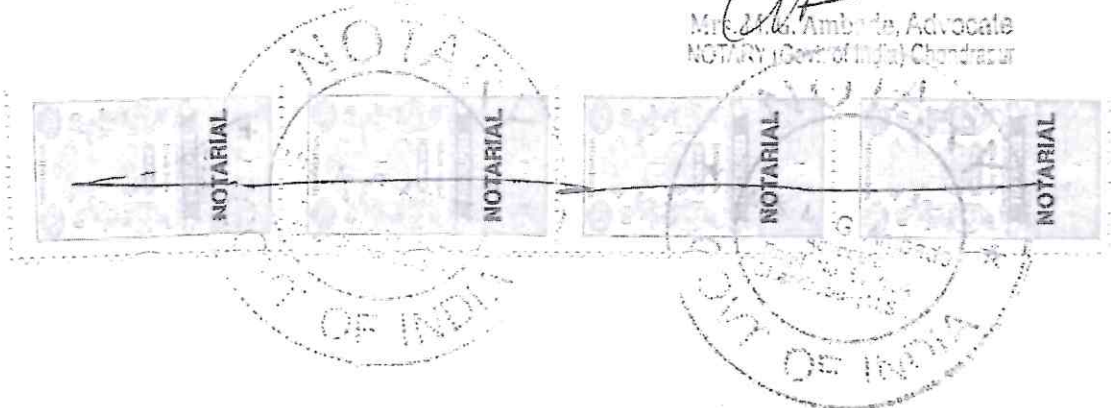
Sign [Signature]  
**COALCITY HOSPITAL**  
Bangali Camp Chowk,  
Mul Road, Chandrapur

Sign [Signature]  
Secretary  
Spandan Shikshan Mandal  
Ekori Ward, Chandrapur



SIGNED BEFORE ME

[Signature]  
Mrs. M. A. Ambekar, Advocate  
NOTARY (Govt of India) Chandrapur



[Signature]  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



**CHANDRAPUR CITY MUNICIPAL CORPORATION  
CHANDRAPUR**



FROM 'C'  
(See Rule 5)

**CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3  
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949**

*This is to certify that Shri./Smt. Dr. Amal Satish Poddar  
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in  
respect of Coal City Hospital  
situated at Shastri Nagar, Mul Road, Chandrapur  
and has been authorized to carry on the said nursing home.*

❖ Registration No. : 115/2011  
❖ Date of Registration/ Renewal : 01/04/2024  
❖ Place : Chandrapur  
❖ Beds : 50  
a) Number of Maternity beds : 00  
b) Number of other patient beds : 50  
c) Total number of beds (a+b) : 50  
❖ Date of issue of certificate : 07/05/2024

This certificate of registration shall be valid upto 31st March 2027



*(Signature)*  
Medical Officer of Health  
Chandrapur City Municipal Corporation,  
CHANDRAPUR

*Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.*



*(Signature)*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 07172-251965  
Fax: 07172-251965  
Website: <http://mpcb.gov.in>  
Email:  
[rochandrapur@mpcb.gov.in](mailto:rochandrapur@mpcb.gov.in)



Regional Office, Udyog  
Bhavan, 1st Floor, Opp. Bus  
Stand, Railway Station  
Road, Chandrapur-442401

ORANGE/S.S.I

Date: 09/02/2024

No:- Format1.0/RO/UAN No.0000182985/CO/2402000801

To,  
M/s. Coal City Hospital  
Shastri Nagar, Mul Road, Chandrapur,  
Tal. Dist. Chandrapur-442401  
Email: [amal\\_poddar@yahoo.com](mailto:amal_poddar@yahoo.com)  
Contact No.: 9822204464



*Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref: 1. Bio-Medical Waste Authorization granted by the Board vide no. SRO-CHANDRAPUR/BMW\_AUTH/2112000271 dtd. 12/12/2021.  
2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 04/10/2023

After examining the proposal. The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the Schedule(I-IV) and Annexure (I-II) enclosed in this order.

1. This CCA shall be in force for a period From 01-06-2022 To 30-11-2025



**Principal**  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



2. The capital investment of the HCF is ₹89.17 Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 225.00 M<sup>2</sup> with Built-up area 175.00 M<sup>2</sup>.
4. **Activities Included**
  - a. Total Number of Beds : 50 Nos. 010
    1. Other Beds : 50 Nos
5. **Conditions under the Water (P&CP) Act, 1974:-**
  1. Quantity of total water consumption shall not exceed 3.5 M<sup>3</sup>/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
  2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in Annexure-I
  3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.
6. **Conditions under the Air (P&CP) Act, 1981:-**
  1. You shall use the fuel for DG set as specified in the Annexure-II.
  2. You shall provide adequate emission control system to DG set as specified in Annexure-II.
  3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per Annexure-II.

**7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-**

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1		NA	As per Actual	--NA--	NA

8. **Conditions under Solid Waste Management rules 2016**
  1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
  2. You shall Not mix general solid waste with Bio Medical Waste.
9. **Conditions under BMW Management rules, 2016 (As Amended):-**



*[Signature]*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" ([www.cpcb.nic.in](http://www.cpcb.nic.in)).
10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. You shall submit the bank guarantee of INR 1.50 lakhs towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Chandrapur within 30 days. Non submission of B.G. in specified time shall attract revocation of this CCA without further notice.



*[Handwritten Signature]*

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41934076  
fa8ed94c  
b91ad9a3  
9c24a4bf  
37de7027  
11027e1d

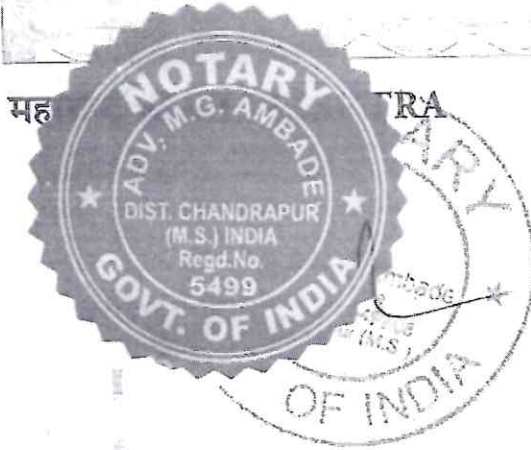
Signed by: Tanaji Yadav  
Regional Officer  
For and on behalf of  
Maharashtra Pollution Control Board  
[rochandrapur@mpcb.gov.in](mailto:rochandrapur@mpcb.gov.in)  
2024-02-09 18:36:17 IST

Received Consent/Authorization fee of -



*[Handwritten Signature]*  
**Principal**  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.





© 2023 ©

CR 138555

NOTARIAL REGISTRAR  
ENTRY NO. 5059  
DATE 28/10/24




### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 21 st day of October, 2024, at Chandrapur between Dr. Amrish V. Bukkawar, Director **Bukkawar Heart & Critical Hospital**, At near Fly Over Civil Line, Chandrapur aged 42 Years, occupation : Doctor, Resident of At near Fly Over Civil Line, Chandrapur, hereinafter referred to as "PARTY NO. 1"

AND

SPANDAN SHIKSHAN MANDAL, CHANDRAPUR REGTD. NO. BPT F-12343/ Chandrapur THROUGHT ITS SECRETARY, namely, Dr. Prakash Bhauraoji Manwatkar, aged 62 years, Occupation : Doctor Resident of Manwatkar Multispeciality Hospital, Ekori Ward, Chandrapur, hereinafter referred to as "PARTY NO. 2"



  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

जाडपत्र-२

दस्तावेज प्रकार/अनुच्छेद क्रमांक  
दस्त नोंदणी करणार आणि का ?  
नोंदणी होणार करणार्यास  
दुसऱ्या निबंधक कार्यालयाचे नाव  
मिळकतीचे वर्णन  
पोबंदला रक्कम  
मुद्रांक निकत घेणाऱ्याचे नाव  
दुसऱ्या पक्षाकडचा नाव  
हस्ते अंमलबजावणी करणारे नाव व पत्ता  
मुद्रांक शुल्क रक्कम  
मुद्रांक विक्री नोट नवी अनुक्र.  
मुद्रांक विक्री प्रमाणपत्राची प्रती  
श्रीमती मंदाकिनी अ. देवराव, अ. देवराव, अ. देवराव  
मंदाकिनी अ. देवराव, अ. देवराव, अ. देवराव

कव्वाखाना

स्पंदन शिक्षण मंडळ, चंद्रपुर

तर्फे: डॉ. प्रकाश मानवतकर

५००/-  
१७७८८

२९/१०/२०२३

822

WHEREAS, the Party No. 1. Is Doctor in Medicine Practicing in Chandrapur Since last so many year and having Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward, Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P.B. B.Sc.).

WHEAREAS Party No. 1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 50 bedded capacities is running under the name and styled **Bukkawar Heart & Critical Hospital**, At near Fly Over Civil Line, Chandrapur. The said property i.e. building/Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his P.B. B.Sc Nursing College for practical training programme of the students as per rules and regulations of the Party No. 1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No. 2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No. 2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day for execution of the present deed hereinafter.

AND WHEREAS, the party No. 2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 21 st day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No. 1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time commencement of this arrangement.



Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



## SCHEDULE OF THE PROPERTY

All that piece and parcel of Five storied Building admeasuring about 11550 Sq. Fts. (Ground Floor 3000 sq. fts, First Floor 2800 sq. fts, On Second Floor 2900 sq. fts, Third floor 2850) on plot situated at, At near Fly Over Civil Line, Chandrapur recognized as "Bukkawar Heart & Critical Hospital, At near Fly Over Civil Line, Chandrapur" bounded as under:

East : 30 feet Road  
West : House  
North : Other Hospital Building  
South : 30 Feet Road

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

### WITNESSES

- 1) Sign Wadhwa  
Name : Pranali Wadhwa
- 2) Sign Be  
Name : Mr. Sonel Bawhale

Sign Ashlee

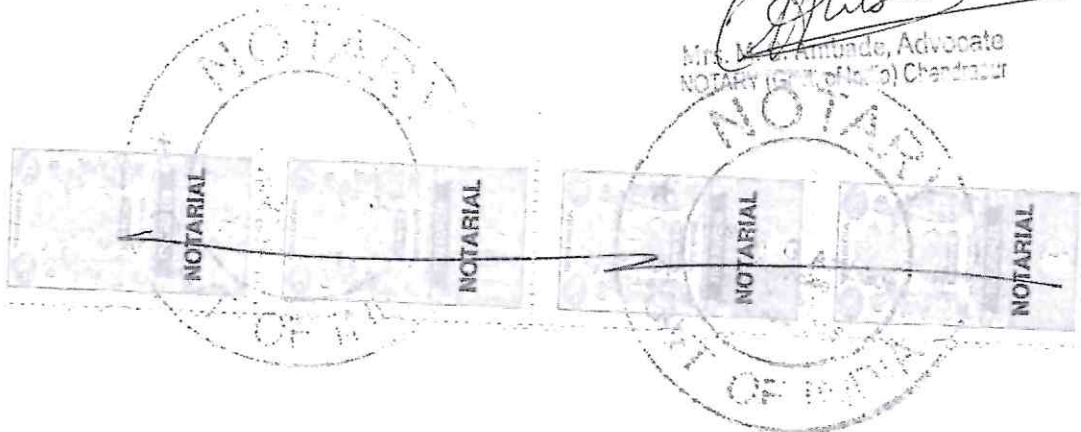
Sign Amal

Secretary  
Spandan Shikshan Mandal  
Ekori Ward, Chandrapur



SIGNED BEFORE ME

Mrs. M. K. Ambade  
Mrs. M. K. Ambade, Advocate  
NOTARY (Govt. of India) Chandrapur



Pankaj  
Principal  
Manwathkar College of Nursing  
Ghodpeth, Chandrapur.

CHANDRAPUR CITY MUNICIPAL CORPORATION  
CHANDRAPUR



FROM 'C'  
{See Rule 5}

**CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3  
OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949**

*This is to certify that Shri./Smt. Dr. Amrisha V. Bukkawan  
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in  
respect of Bukkawan Heart and Critical Care Hospital & Research Institute  
situated at Near Flyover Bridge, Old Wairasa Naka, Chandrapur  
and has been authorized to carry on the said nursing home.*

- ❖ Registration No. : 1514/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 50
  - a) Number of Maternity beds : 00
  - b) Number of other patient beds : 50
  - c) Total number of beds (a+b) : 50
- ❖ Date of issue of certificate : 24/05/2024

This certificate of registration shall be valid upto 31st March 2027



*[Signature]*  
Medical Officer of Health  
Chandrapur City Municipal Corporation,  
Chandrapur

**Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.**



*[Signature]*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

Thank you. Your payment has been successfully received with following details.

**Transaction Receipt**

**Transaction Status:** Success  
**Transaction Reference no:** ZHD51714470524  
**Transaction no:** TXN2401006111  
**Transaction On:** 30-01-2024 21:28:12  
**Payment For:** MPCB-CONSENT-0000196310  
**Email:** amrishi\_dr@yahoo.co.in  
**Mobile no:** 9922915768  
**Amount:** 30000.00 INR.

Bukkawa Hospital

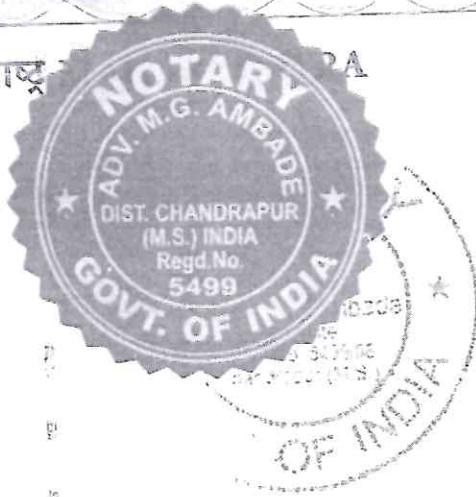


*[Signature]*  
Principal  
Manuwar College of Nursing  
Ghodpeth, Chandrapur.





महाराष्ट्र



2023

88AA 652922

NOTARIAL REG  
ENTRY NO. 5061  
DATE 25/10/24


### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made on this 24th day of October, 2024, at Chandrapur between Dr. Rujuta Manish Mundhada, Director of **BHARATI HOSPITAL**, Chandrapur aged about 43 Years, occupation : Doctor, Resident of at- Dixit Wada, Jatpura Gate, Chandrapur, hereinafter referred to as "PARTY NO.1"

AND

**SPANDAN SHIKSHAN MANDAL, CHANDRAPUR** REGTD. NO. BPT F-12343/ Chandrapur THROUGH ITS SECRETARY, namely, Dr. Prakash Bhauraoji Manwatkar, aged 62 years, Occupation: Doctor Resident of Manwatkar Multispeciality Hospital, Ekor Ward, Chandrapur, hereinafter referred to as "PARTY NO.2"



  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

पक्षाचा प्रकार/अनुच्छेद क्रमांक  
 न्याय नोंदणी करणार आलेला का ?  
 नोंदणी होणार असल्यास  
 दुय्यम निबंधका कार्यालयाचे नांव  
 विक्रयकर्त्याचे वर्णन

कारणनामा

स्पंदन विद्यालय मंडळ, चंद्रपुर

मा. डॉ. प्रकाश भाऊरावजी

मानवरकर

मोबदल रक्कम  
 मुद्राक विनत घेणाऱ्याचे नाव  
 दुसऱ्या पक्षकाराचे नाव  
 इस्ते असल्यास त्याचे नाव व पत्ता  
 मुद्राक शुल्क रक्कम  
 मुद्राक विक्री नोंद नही अनुक्र.  
 मुद्राक विकत घेणाऱ्याची सही

१००/-

२४/१०/२०२४

१६९९९६

WHEREAS, the Party No. 1. Is Doctor in Obstetrics & Gynaecology, Practicing in Chandrapur Since last so many years and having Obstetrics & Gynaecology Hospital with all modern facilities in its branch.

WHEREAS, the Party No. 2 is also Doctor is medicinal practitioner having Own Manwatkar Multispeciality Hospital at Ekori Ward Chandrapur, and practicing at their own hospital. He is intending to start one College Of Nursing (P. B. B. Sc.).

WHEREAS Party No.1 above, is the exclusive owner of property described in schedule given below and at present the Hospital of 20 bedded capacities is running under the name and styled as "BHARATI HOSPITAL", The said property i.e. building /Hospital of party No. 1. Is hereby ready to allow the party No. 2 to attach his P. B. B. Sc nursing college for practical training programme of the students as per rules and regulations of the Party NO.1 and 2 i.e. Hospital for practical Training to the student.

AND WHEREAS, Party No.2, is willing to utilize the scheduled property delineated hereinafter for the exclusive use of Hospital for the training Programme for next fifteen (15) years.

AND WHEARAS Party No. 1 and Party No.2, are agreed to utilize the said property for the exclusive use for continuous Fifteen (15) years for the Hospital which begins from the day of execution of the present deed hereinafter.

AND WHEREAS, the Party No.2 hereby will take proper care of the premises during the period of agreement and shall not use the premises in any manner which may damage the structure.

AND WHEREAS this agreement shall be operative and shall commence from 25 th day of October 2024 till expiration of Fifteen years and thereafter continuation of the said agreement shall be at the exclusive option of Party No.1 on fresh terms and conditions.

AND WHEREAS the Party No. shall not claim any right to continue the said arrangement after expiry of the period mentioned above and shall in can of discontinuance of the arrangement as above, by Party No. 1 remove material and handover the fixtures and furniture's as well as machines an tools Whatsoever relating to the medical facilities and premises in vacant and good condition as it was at the time of commencement of this arrangement.



Principal  
 Manwatkar College of Nursing  
 Ghodpeth, Chandrapur.



### SCHEDULE OF THE PROPERTY

All THAT piece and parcel of two storied Building admeasuring about 5500 Sq. Fts. (3000 sq. fts. On First floor, 2500 sq.fts On Second Floor, ) on plot situated at- Dixit Wada, Jatpura Gate, Chandrapur recognized as "BHARATI HOSPITAL" bounded as under :-

East :- House  
West :- 12 feet Road  
North :- 20 feet Road  
South :- 30 Feet Road

IN WITNESS WHEREOF the parties here to have set and Subscribed their respective hands to this Memorandum of Understanding before the attesting witnesses on the day, month and year herein above first written and this deed shall always be binding on legal heirs representatives, successors of the parties hereto,

#### WITNESSES

1) Sign. ....

Sign. ....

Name .....

*P. Prachi Wadkar*  
[ Party No.1 ]

2) Sign. ....

Sign. ....

Name : .....

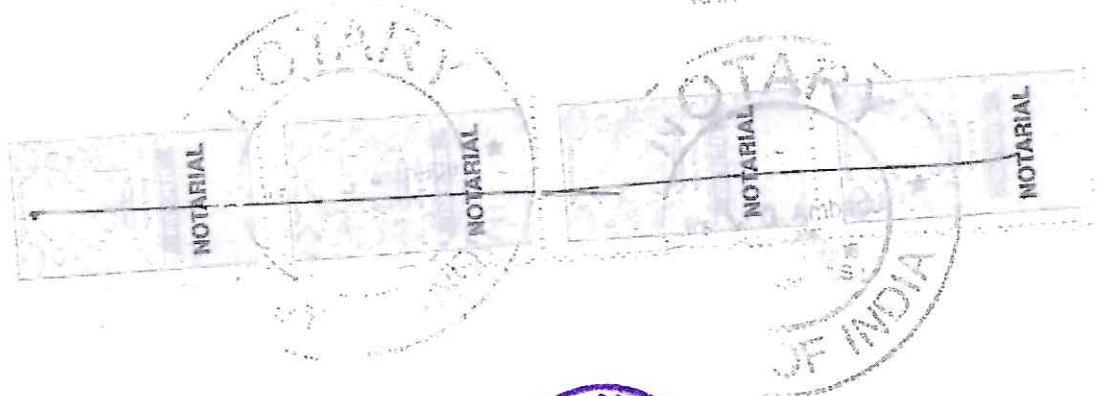
*Mr. Sonali G. G. G. G.*  
[ Party No.2 ]

Secretary  
Spandan Shikshan Mandal  
Ekori Ward, Chandrapur



SIGNED BEFORE ME

*Chhabad*  
Mr. Chhabad, Advocate  
NOTARY (G. A. of India) Chandrapur



*Principal*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



# CHANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR



FROM 'C'  
{See Rule 5}

## CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 8 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Dr. Rujuta Manish Munthada  
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in  
respect of Bharati Hospital  
situated at Dixit Wada, Jalpura Gate, Chandrapur  
and has been authorized to carry on the said nursing home.

❖ Registration No.

: 081/2011

❖ Date of Registration/ Renewal

: 01/04/2024

❖ Place

: Chandrapur

❖ Beds

: 20

a) Number of Maternity beds

: 10

b) Number of other patient beds

: 10

c) Total number of beds (a+b)

: 20

❖ Date of issue of certificate

: 03/05/2024

This certificate of registration shall be valid upto 31st March 2027



*Jyoti*

*Chandrapur*

Medical Officer of Health  
Chandrapur City Municipal Corporation,  
CHANDRAPUR

Note : This



Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 07172-272410  
Fax: 07172-272410  
Website: <http://mpcb.gov.in>  
Email: [srochandrapur@mpcb.gov.in](mailto:srochandrapur@mpcb.gov.in)

Sub-Regional Office, Udyog  
Bhavan, 1st Floor, Opp. Bus  
Stand, Railway Station  
Road, Chandrapur-442401

ORANGE/S.S.I

Date: 06/04/2023

No:- Format1.0/SRO/UAN No.0000162256/CO/2304000361

To,  
M/s. Bharati Hospital  
C. S. No. 7998, Sheet No. 59, Near Durga Mata Mandir,  
Dixit Wada, Jatpura Gate, Chandrapur,  
Tal. & Dist. Chandrapur  
Email: [itsmanishm@rediffmail.com](mailto:itsmanishm@rediffmail.com)  
Contact No.: 9422136479



Your Service is Our  
Duty

*Combined Consent to 1st Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

**Ref:** Your application for Combine Consent and Bio-Medical Authorization vide no. MPCB-CONSENT-0000162256 dated 13 February 2023.

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Authorization under Rule 5 of the Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedules(I-IV) and Annexures (I-II)** enclosed in this order.


1. This CCA shall be in force for a period From **31-03-2023 To 31-03-2029**



*Pank*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.

**Manwatkar College Of Nursing,  
Ghodpeth Ta - Bhadrawati, Dist - Chandrapur  
Stong Room**

Sr. No	Description	Status
1	Room Area	320 Sq Ft
2	Shelf	Yes
3	Steel Cupboard	2
4	CCTV	2
5	Protocopier Machine	4
6	Examination Hall with benches	Available
7	Parking facility for university vehicles	Available
8	Guest House facility	Available
9	Internet Facility	Available
10	Monitoring screen for CCTV	Available

  
Principal  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



**Manwatkar College Of Nursing,  
Ghodpeth Tah - Bhadrawati Dist - Chandrapur**

**Other Facilities**

Sr. No	Details	Status
1	Play Ground ( Owned/ Hired )	Yes
2	Medical Education Unit	Available
3	Intercom Network	Available
4	Whether playground for outdoor sports like Volley ball, football, badminton & athletics is available or not	Available
5	P.T Teacher or Instructor	Available
6	Cafeteria	Available
7	Facility For Indoor games	Available
8	Water Cooler/ safe drinking water facility	Available
9	Cycle/ Motorcycle / Car Parking Facility	Available
10	Guest House Facility	Available
11	Gymkhana Facility	Not Available
12	Learning Management System software	Available

  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

293/0

इतर पावती

Original/Duplicate

Thursday, 29 October 2020 11:38 AM

नोंदणी क्र.: 39म

Regn.: 39M

पावती क्र.: 3033 दिनांक: 29/10/2020

गावाचे नाव:

दस्तऐवजाचा अनुक्रमांक: बदव-0-2020

दस्तऐवजाचा प्रकार:

सादर करणाऱ्याचे नाव: अॅड पी एम मेश्राम

वर्णन अर्ज क्र 1140/2020 मौजा घोडपेठ येथील भु.मा.क्र. 8/1 आराजी 8.16 हे.आर सारा 13.20 रु पैसे शोध सन 2017 ते 2020

SEARCHFEE

रु. 300.00

एकूण:

रु. 300.00

Sub-Registrar Bhadravati

भद्रावती

1); देयकाचा प्रकार: eChallan रक्कम: रु.300/-

डीडी/धनादेश/पे ऑर्डर क्रमांक: MH006243690202021E दिनांक: 29/10/2020

बँकेचे नाव व पत्ता:

10/29/2020

पी. एम. मेश्राम

अडव्होकेट

बी.कॉम., डी.एल.एस., एलएल.बी.



P. M. MESHARAM

Advocate

B.Com., D.L.S., LL.B.

जटपूरा वार्ड नं.६, सिंदीबन मोहल्ला,  
डॉ. मानवटकर यांच्या दवाखान्याजवळ, चंद्रपूर-४४२ ४०२.  
मो. ९४२३६९७९७९

Jatpura Ward No.6, Sindiban Mohalla,  
Near Dr. Manwatkar's Hospital,  
Chandrapur-442 402. Mob.: 8275773055

Ref.No.

**SUBJECT : SEARCH – CUM – NON ENCUMBRANCE**

Date : 29/10/2020

1. Name of Borrower 1) **Dr. Prakash Bhauraoji Manwatkar**

Aged about 57 yrs, Occ- Doctor

2) **Dr. Madhuri Prakash Manwatkar**

Aged about 48 yrs, Occ- Doctor

R/o. Ekori Ward, Chandrapur, Tah. &  
Dist. Chandrapur.

2. I have verified and checked the record as under :-

(a) Property address Plot No. : Survey No. 8/1, Mouza- Ghodpeth,  
Tah.Bhadrawati, Dist. Chandrapur

MAHARASHTRA

Survey No. 8/1 Area 8.16 H.R. Rs. 13.20,  
Class -1 out of 1.21. H.R. in side of  
South west.

(give proper property address)(hereinafter referred to as the said property)

(b) Property documents scrutinized : I have scrutinized 7/12 and sale  
deed dt. 29-09-2017 belongs to Village Ghodpeth, Tah. Bhadrawati, Dist.  
Chandrapur, MAHARASHTRA

(c) Description of property along with schedule

**SCHEDULE OF PROPERTY**

All that piece of and parcel of land admeasuring measuring 1.21 H.R. (Survey  
no. 8/1 ) (give details of property number and address0 bearing and location  
along with superstructure constructed thereon and bounded as under :-

NORTH :- Survey No. 8/1A Shri Ghugals Fields

SOUTH :- Pandhan road

EAST :- Survey No. 8/1A Shri Ghugals Fields

WEST :- Survey No. 8/2 Agricultural Fields

*PM*



(d) **FLOW OF TITLE :-** The said property flow title and the records for past 4 yrs.

(Four years) commencing from 2017 - 2020 years are as under :-

(e) **Mutation records of Property :-** I have checked the mutation records of the said property situated within the revenue estate **Sub Registrar Tahsil Bhadrawati, Dist. Chandrapur Maharashtra** which belongs to 1) **Dr. Prakash Bhauraoji Manwatkar**, 2) **Dr. Madhuri Prakash Manwatkar** who are the owner and in possession of the property

3. **SUB REGISTRATION OF ASSUNCACES**

(a) I have inspected the records of property from the year **2017 to 2020**

(b) I have inspected the records in respect of the said property and hereby certify that the Survey No. 8/1, was duly registered as electronic registration vide document no. 1652/3-79, Year 2017 in the office of Sub Registrar of insurance. No other encumbrances were found registered in respect to the said property.

(i) Inspection Receipt No. 3033

(ii) Date of Inspection 29/10/2020

(iii) Details of office of Sub Registrar, Bhadrawati, Tah. Bhadrawari & Dist. Chandrapur Maharashtra

4. **Self construction**

I hereby certify that 1) **Dr. Prakash Bhauraoji Manwatkar**, 2) **Dr. Madhuri Prakash Manwatkar** (name of Seller) has a clear and marketable title to the said property, free from encumbrances and the said property is not joint family property.

5. That the search report cum-non encumbrances delivered to Registrar Maharashtra University Health Sciences Nashik permission for opening New B.Sc. E Nursing College at Ghodpeth, Tah. Bhadrawati, Dist. Chandrapur.

Place : Bhadrawati

Date : 29/10/2020

*P. Meshram*  
**ADVOCATE**

**Adv. P. M. MESHRAM**  
B.Sc; LL.B; DLS  
CHANDRAPUR.



Architects - Interior Designer

Architect

**PARINITA P. MESHAM**

Jatpura Ward No. 6, Sindiban Mohalla, Chandrapur.

Contact : (M) 9860248100, 9403819454

Email : pari18780@rediffmail.com

Registration No. - CA/2004/34527

Ref. No. -

Date : 12/11/22

### CERTIFICATE

This is to certify that the construction of Commercial building ( Nursing College ) on Sur No .- 8/1 (B) , P.H.No - 32, Mouza - Ghodpeth Tah. - Bhadrawati & Dist - Chandrapur belonging to Spandan Sikshan Mandal Sachiv - **Dr. Prakash B. Manwatkar & Adhaksha - Dr. Madhuri P. Manwatkar** has been completed and the amount incurred for the same is approximately- 75000000 /- (Seven Crore fifty lakh only)

Yours Faithfully




*Parinita P. Meshram*  
Principal

Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



**Manwatkar College Of Nursing,  
Ghodpeth Ta - Bhadrawati, Dist - Chandrapur  
Stong Room**


Sr. No	Description	Status
1	Room Area	320 Sq Ft
2	Shelf	Yes
3	Steel Cupboard	2
4	CCTV	2
5	Protocopier Machine	4
6	Examination Hall with benches	Available
7	Parking facility for university vehicles	Available
8	Guest House facility	Available
9	Internet Facility	Available
10	Monitoring screen for CCTV	Available

  
Principal  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.



**Manvatkar College Of Nursing,  
Ghodpeth Ta - Bhadrawati Dist - Chandrapur  
Common Room**

Sr. No	Rooms	Area ( Sq.ft)
1	Boys Common room	1030
2	Girls Common room	1030

  
Principal  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.



# SUN INDUSTRIAL SERVICES

(An ISO 9001 : 2015 Certified Company)

Works : Plot No. : E-44, M.I.D.C. - Chandrapur, Datala Road,  
Dist. : Chandrapur - 442 406 (Maharashtra) India  
Phone No. : +91 - 7172 -287017, +91-7172 - 287018, Fax : +91-7172 - 287018  
E-mail : sunishq@gmail.com, mkt@sunis.in, Website : www.sunis.in



Ref. No: - SIS/FORM B/10125/033

## FORM B

[See section 3(3) and rule 4(2)]

Six monthly Certificates to be given in every January and  
July by the owner or the occupier for compliance of the  
Fire Prevention and Life Safety Measures.

## CERTIFICATE

Certified that I / We have carried out inspection of the Prevention and Life Safety Measures installed in the following building or premises, namely: -

To,  
MANWATKAR MULTISPECIALITY HOSPITAL  
EKORI WARD, CHANDRAPUR  
DIST: CHANDRAPUR (M.S.)

I/We further certify that these installations in the above-mentioned buildings are maintained in good repair and efficient conditions during the period **01/07/2024 to 31/12/2024** as required under the provisions of the Maharashtra Fire Prevention and life Safety Measures Act, 2006 (Mha. III of 2007).

The details of the inspection of installations carried out by me/us mentioned in the report appended herewith.

SURAJ  
PRAKASH RAO

Digitally signed by  
SURAJ PRAKASH RAO  
Date: 2025.01.14  
11:32:37 +05'30'

Date : JAN-2025  
Place: Chandrapur

Signature and Address of the Licensed Agency  
License No. MFS/LA/RF-02/RD-03

CC:

- Local Fire Authority
- MFS, Mumbai



*Pash*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur

- Licensed Agency for Maharashtra Fire Services (Govt. of Maharashtra)
- APPROVED TESTING STATION (Deptt. of Explosives Nagpur)
- FIRE EXTINGUISHERS
- FIRE FIGHTING EQUIPMENTS
- FIRE HYDRANT SYSTEM
- ADFSS FOR HEMM VEHICLES
- WE ALSO UNDERTAKE ALL TYPE OF MAINTENANCE, PROGRAM ON VARIOUS FIRE FIGHTING EQUIPMENTS
- CO<sub>2</sub>/DCP/FM200 FLOODING SYSTEM
- AUTOMATIC FIRE EXTINGUISHER

**Govt. of Maharashtra**  
**Directorate of Maharashtra Fire Service**  
Vidyanagari, Hans Bhugra Marg, Santacruz (East),  
Mumbai - 400 098, Tel-022-26577555, Fax-022-26577666  
www.mahafireservice.gov.in

**FORM N**  
**[ ( See section 9 (3) and rule 14 )**  
**License to act as a License Agency for the purpose of**  
**Fire Prevention and Life Safety Measure**

License No. MFS / LA / RF-02/ RD-03

Date: 02.01.2024

License is hereby renewed under the provisions of sub-section (3) of section 9 of the Maharashtra Fire Prevention and Life Safety Measure Act, 2006 (Mah. III of 2007) to **Ms. Sun Industrial Services** having their registration office at Plot Mo. E-44, MIDC Indl. Area, Datala Rd, Chandrapur 442406 and their contact details are Office Number: 7378716716 and Email ID: [sunishq@gmail.com](mailto:sunishq@gmail.com) with PAN registration No. ADQPR9920D and GST No. 27ADQPR9920D1Z3 to act as a License Agency for the purpose of the said Act for execution of the fire prevention and life safety measures in relation to

1. Fire Fighting and Sprinkler System: Class C
2. Detection and Fire Suppression System: Class D

**Ms. Sun Industrial Services** shall not issue Form A or Form B under sub-section (3) of section 3 regarding the compliance of the fire prevention and life safety measures or maintenance thereof in good repair and efficient condition, without there being actual such compliance or maintenance failing which license granted / renewed shall be suspended or cancelled as per sub section (4) of section 9 and shall be liable for penalty under section 36 of the Act

Subject to the provision of sub section (4) of section 9 of the said Act and rule 14 of the Maharashtra Fire Prevention and Life Safety Measures Rules, 2009, the license will be valid for a period from **02.01.2024 to 01.01.2026**

Hatyal  
Kiran  
Asst Director

Digitally signed  
by Kiran  
Date: 2024.01.04  
10:11:30 +05'30'

SURAJ  
PRAKASH  
RAO

Digitally signed by  
SURAJ PRAKASH  
RAO  
Date: 2024.01.04  
12:12:35 +05'30'

Santosh  
Shridhar  
Warick

Digitally signed by  
Santosh Shridhar  
Warick  
Date: 2024.01.04  
11:11:11 +05'30'

( S S Warick )  
Director  
Maharashtra Fire Service

Digital Signature of Authorized Person to sign Form A or Form B

Note:

\* In absence of digital sign of license holder (responsible to issue Form A or Form B) the license will be treated as invalid.



Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.





# SUN INDUSTRIAL SERVICES

(An ISO 9001 : 2015 Certified Company)

Works : Plot No. : E-44, M.I.D.C. - Chandrapur, Datala Road,  
Dist. : Chandrapur - 442 406 (Maharashtra) India  
Phone No. : +91 - 7172 -287017, +91-7172 - 287018, Fax : +91-7172 - 287018  
E-mail : sunishq@gmail.com, mkt@sunis.in, Website : www.sunis.in



**BMSCERT**  
Quality Assessors

Annexure For MANWATKAR MULTISPECIALITY HOSPITAL EKORI WARD, CHANDRAPUR (M.S.)			
Sr.No.	Description	UOM	Qty
1	ABC TYPE FIRE EXT. 2 KG CPTY.	NOS	2
2	ABC TYPE FIRE EXT. 5 KG CPTY.	NOS	6
3	ABC TYPE FIRE EXT. 6 KG CPTY.	NOS	20
4	CO2 TYPE FIRE EXT. 4.5 KG CPTY.	NOS	3
5	BUTTERFLY VALVE	NOS	1
6	SPRINKLER	NOS	20
7	HYDRANT VALVE	NOS	5
8	HOSE REEL WITH DRUM 30 MTR LENGTH WITH SHUT NOZZLE	NOS	5
9	FIRE SERVICE INLET 2WAY	NOS	1
10	HOSE BOX	NOS	5
11	FIREPUMP	NCS	1
12	FIRE ALARM PANEL(4 ZONE)	NOS	1
13	SMOKE DETECTOR	NOS	45
14	MCP GLASS BREAK	NOS	8
15	HOOTER	NOS	2

Period Date: 01/07/2024 to 31/12/2024

Issue Date: JAN-2025

Place: Chandrapur

CC:

- Local Fire
- MFS, Mumbai

SURAJ

PRAKASH RAO

Digitally signed by  
SURAJ PRAKASH RAO

Date: 2025.01.14  
11:31:57 +05'30'

Signature and Address of the Licensed Agency.

License No.....



*[Signature]*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

• Licensed Agency for Maharashtra Fire Services (Govt. of Maharashtra)  
• APPROVED TESTING STATION (Deptt. of Explosives Nagpur)

- FIRE EXTINGUISHERS
- FIRE FIGHTING EQUIPMENTS
- CO<sub>2</sub>/DCP/FM200 FLOODING SYSTEM
- FIRE HYDRANT SYSTEM
- ADFSS FOR HEMM VEHICLES
- AUTOMATIC FIRE EXTINGUISHER
- WE ALSO UNDERTAKE ALL TYPE OF MAINTENANCE, PROGRAM ON VARIOUS FIRE FIGHTING EQUIPMENTS



# SUN INDUSTRIAL SERVICES

(An ISO 9001 : 2015 Certified Company)

Works : Plot No. : E-44, M.I.D.C. - Chandrapur, Datala Road,  
Dist. : Chandrapur - 442 406 (Maharashtra) India  
Phone No. : +91 - 7172 -287017, +91-7172 - 287018, Fax : +91-7172 - 287018  
E-mail : sunishq@gmail.com, mkl@sunis.in, Website : www.sunis.in



Ref. No: - SIS/FORM B/10125/034

## FORM B

[See section 3(3) and rule 4(2)]

Six monthly Certificates to be given in every January and  
July by the owner or the occupier for compliance of the  
Fire Prevention and Life Safety Measures.

## CERTIFICATE

Certified that I / We have carried out inspection of the Prevention and Life Safety Measures installed in the following building or premises, namely: -

To,  
Spandan Shikshan Mandal  
Manwatkar College of Nursing (B.Sc)  
Vill: Ghodpeth, Tah: Bhadrawati,  
Dist: Chandrapur (M.S.)

I/We further certify that these installations in the above-mentioned buildings are maintained in good repair and efficient conditions during the period 01/07/2024 to 31/12/2024 as required under the provisions of the Maharashtra Fire Prevention and life Safety Measures Act, 2006 (Mha. III of 2007).

The details of the inspection of installations carried out by me/us mentioned in the report appended herewith.

SURAJ  
PRAKASH RAO

Digitally signed by  
SURAJ PRAKASH RAO  
Date: 2025.01.17  
17:10:53 +05'30'

Date : JAN-2025  
Place: Chandrapur

Signature and Address of the Licensed Agency  
License No. MFS/LA/RF-02/RD-03

CC:

- Local Fire Authority
- MFS, Mumbai



*Palk*  
Principal  
Manwatkar College of Nursi  
Ghodpeth, Chandrapur.

• Licensed Agency for Maharashtra Fire Services (Govt. of Maharashtra)  
• APPROVED TESTING STATION (Deptt. of Explosives Nagpur)

- FIRE EXTINGUISHERS
- FIRE FIGHTING EQUIPMENTS
- CO<sub>2</sub>/DCP/FM200 FLOODING SYSTEM
- FIRE HYDRANT SYSTEM
- ADFSS FOR HEMM VEHICLES
- AUTOMATIC FIRE EXTINGUISHER
- WE ALSO UNDERTAKE ALL TYPE OF MAINTENANCE, PROGRAM ON VARIOUS FIRE FIGHTING EQUIPMENTS



**Govt. of Maharashtra**  
**Directorate of Maharashtra Fire Service**  
Vidyanagar, Hans Bhogra Marg, Santacruz (East),  
Mumbai - 400 098, Tel-022-26677555, Fax-022-26677666  
www.mahafireservice.gov.in

**FORM N**  
[ ( See section 9 (3) and rule 14 ) ]  
**License to act as a License Agency for the purpose of**  
**Fire Prevention and Life Safety Measure**

License No. MFS / LA / RF-02/ RD-03

Date: 02.01.2024

License is hereby renewed under the provisions of sub-section (3) of section 9 of the Maharashtra Fire Prevention and Life Safety Measure Act, 2006 (Mah. III of 2007) to **Ms. Sun Industrial Services** having their registration office at Plot No. E-44, MIDC Indl. Area, Datala Rd, Chandrapur 442406 and their contact details are Office Number: 7378716716 and Email ID: [sunishg@gmail.com](mailto:sunishg@gmail.com) with PAN registration No. ADOPR9920D and GST No. 27ADOPR9920D1Z3 to act as a License Agency for the purpose of the said Act for execution of the fire prevention and life safety measures in relation to

1. Fire Fighting and Sprinkler System. Class C
2. Detection and Fire Suppression System. Class D

**Ms. Sun Industrial Services** shall not issue Form A or Form B under sub-section (3) of section 3 regarding the compliance of the fire prevention and life safety measures or maintenance thereof in good repair and efficient condition, without there being actual such compliance or maintenance failing which license granted / renewed shall be suspended or cancelled as per sub section (4) of section 9 and shall be liable for penalty under section 36 of the Act

Subject to the provision of sub section (4) of section 9 of the said Act and rule 14 of the Maharashtra Fire Prevention and Life Safety Measures Rules, 2009, the license will be valid for a period from **02.01.2024 to 01.01.2026**

Hatyal  
Kiran  
Asst Director

Digitally signed by  
Hatyal Kiran  
Date: 2024.01.04  
10:11:30 +05'30'

SURAJ  
PRAKASH  
RAO

Digitally signed by  
SURAJ PRAKASH  
RAO  
Date: 2024.01.04  
10:02:25 +05'30'

Santosh  
Shridhar  
Warick

Digitally signed by  
Santosh Shridhar  
Warick  
Date: 2024.01.04  
11:53:12 +05'30'

( S S Warick )

Director  
Maharashtra Fire Service

Digital Signature of Authorized Person to sign Form A or Form B

Note:

\* in absence of digital sign of license holder (responsible to issue Form A or Form B) the license will be treated as invalid.



*[Signature]*  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.





# SUN INDUSTRIAL SERVICES

(An ISO 9001 : 2015 Certified Company)

Works : Plot No. : E-44, M.I.D.C. - Chandrapur, Datala Road,  
Dist. : Chandrapur - 442 406 (Maharashtra) India  
Phone No. : +91 - 7172 -287017, +91-7172 - 287018, Fax : +91-7172 - 287013  
E-mail : sunishq@gmail.com, mkt@sunis.in, Website : www.sunis.in



**BM/CERT**  
Quality Assessors

**Annexure For For Spandan Shikshan Mandal**  
**Manwatkar College of Nursing (B.Sc) Vill: Ghodpeth,**  
**Tah: Bhadrawati, Dist: Chandrapur (M.S.)**

Sr.No.	Description	UOM	Qty
1	Centrifugal Monoblock Booster Pump having Capacity 10 HP	NOS	01
2	DOL Starter for Booster Fire Pump	NOS	01
3	Hose Reel Drum Units with 20 MM Dia Rubber Hoses 30 MM Long & 19 MM	NOS	06
4	Water Tank of Capacity 5000 Ltr	NOS	02
5	ABC Type Fire Extinguisher 6 Kg Capacity	NOS	25
6	CO2 Type Fire Extinguisher 4.5 Kg Capacity	NOS	02
7	Manual Operated Fire Alarm Siren (Fire Bus)	NOS	03
8	Signages	NOS	10

Period Date: 01/07/2024 to 31/12/2024

Issue Date: JAN-2025

Place: Chandrapur

CC:

- Local Fire
- MFS, Mumbai

**SURAJ**  
**PRAKASH RAO**

Digitally signed by  
SURAJ PRAKASH RAO

Date: 2025.01.17  
17:09:53 +05'30'

Signature and Address of the Licensed Agency.

License No.....



*Principal*  
**Principal**  
**Manwatkar College of Nursing**  
**Ghodpeth, Chandrapur.**

• Licensed Agency for Maharashtra Fire Services (Govt. of Maharashtra)  
• APPROVED TESTING STATION (Deptt. of Explosives Nagpur)

- FIRE EXTINGUISHERS
- FIRE FIGHTING EQUIPMENTS
- CO<sub>2</sub>/DCP/FM200 FLOODING SYSTEM
- FIRE HYDRANT SYSTEM
- ADFSS FOR HEMM VEHICLES
- AUTOMATIC FIRE EXTINGUISHER
- WE ALSO UNDERTAKE ALL TYPE OF MAINTENANCE, PROGRAM ON VARIOUS FIRE FIGHTING EQUIPMENTS

## SCHEDULE III FORM B

[See Rules 6(2), 6(5) and 8(2)]

## CERTIFICATE OF REGISTRATION | RENEWAL

(To be issued in duplicate)

1. In exercise of the powers conferred under Section 19 (1) of the Pre-natal Diagnostic Techniques (Regulation and Prevention of Misuse) Act, 1994, (57 of 1994), the Appropriate Authority Medical officer of Health Chandrapur City Municipal Corporation, Chandrapur hereby grants registration to the ~~Genetic Counselling Centre\* / Genetic Laboratory\* / Genetic Clinic\* / Ultrasound Clinic\* / Imaging Centre\*~~ named below for purposes of carrying out ~~Genetic Counselling / Pre-natal Diagnostic Procedures\* / Pre-natal Diagnostic Tests / ultrasonography~~ under the aforesaid Act for a period of five years ending on dt. 11/02/2028

2. This registration is granted subject to the aforesaid Act and Rules there under and any contravention there of shall result in suspension or cancellation of this Certificate of Registration before the expiry of the said period of five years apart from prosecution.

A. Name and Address of the ~~Genetic Counselling Centre\* / Genetic Laboratory\* / Genetic Clinic\* / Ultrasound Clinic\* / Imaging Centre\*~~ Manvatkar Multispeciality Hospital, Ekori Ward, Chandrapur.

B. Pre-natal diagnostic procedures\* approved for (~~Genetic Clinic~~)  
Non- Invasive

☒ (i) Ultrasound

Invasive

(ii) Amniocentesis

(iv) Foetoscapy

(Vi) Cordocentesis

(iii) Chorionic villi biopsy

(v) Foetal skin or organ biopsy

(Vii) Any other (specify)

C. Pre-natal diagnostic tests\* approved (for Genetic Laboratory)

(i) ~~Chromosomal Studies~~

(ii) ~~Biochemical studies~~

(iii) ~~Molecular studies~~

D. Any other purpose (please specify)

1) SIEMENS, ACUSON X300PE

Sr. NO. 10566 TOT

3. Model and make of equipments being used  
(any change is to be intimated to the  
Appropriate Authority under rule 13)

2) SIEMENS, ACUSON IX-3

4. Registration No. allotted 47/2008

Elite 100 V/11

5. Period of validity of earlier Certificate of  
Registration 12/02/2018 to 11/02/2023

Sr. NO. 500596

(For renewed Certificate of Registration only)

From 12/02/2023 To 11/02/2028

Date: 08/03/2023



Signature and designation  
of the Appropriate Authority  
CHANDRAPUR

\* Strike out whichever is not applicable or not necessary

DISPLAY ONE COPY OF THIS CERTIFICATE AT A CONSPIUOUS PLACE AT THE PLACE OF BUSINESS.



## SCHEDULE III FORM B

[See Rules 6(2), 6(5) and 8(2)]

## CERTIFICATE OF REGISTRATION

(To be issued in duplicate)

1. In exercise of the powers conferred under Section 19 (1) of the Pre-natal Diagnostic Techniques (Regulation and Prevention of Misuse) Act, 1994, (57 of 1994), the Appropriate Authority Medical officer of Health Chandrapur City Municipal Corporation, Chandrapur hereby grants registration to the Genetic Counselling Centre\*/Genetic Laboratory\*/Genetic Clinic\*/Ultrasound Clinic\*/Imaging Centre\* named below for purposes of carrying out Genetic Counselling/Pre-natal Diagnostic Procedures\*/Pre-natal Diagnostic Tests/ultrasonography under the aforesaid Act for a period of five years ending on dt. 30/09/2026

2. This registration is granted subject to the aforesaid Act and Rules thereunder and any contravention thereof shall result in suspension or cancellation of this Certificate of Registration before the expiry of the said period of five years apart from prosecution.

A. Name and address of the Genetic Counselling Centre\*/Genetic Laboratory\*/Genetic Clinic\*/Ultrasound Clinic\*/Imaging Centre\* MANWATKAR MULTISPECIALITY HOSPITAL, CT SCAN CENTRE, EKORI WARD, CHANDRAPUR

B. Pre-natal diagnostic procedures\* approved for (~~Genetic Clinic~~)  
Non-Invasive

(i) ☒ Ultrasound

Invasive

(ii) Amniocentesis

(iv) Foetoscopy

(vi) Cordocentesis

(iii) Chorionic villi biopsy

(v) Foetal skin or organ biopsy

(vii) Any other (specify)

C. Pre-natal diagnostic tests\* approved (for Genetic Laboratory)

(i) Chromosomal Studies

(ii) Biochemical studies

(iii) Molecular studies

D. Any other purpose (please specify)

3. Model and make of equipments being used (any change is to be intimated to the Appropriate Authority under rule 13)

WI PRO GE, REVOLUTION ACTS  
Sr. NO. 6711 BGG

4. Registration No. allotted 99/2021

5. Period of validity of earlier Certificate of Registration.

(For renewed Certificate of Registration only)

From 01/10/2021 To 30/09/2026

Date : 01/10/2021




Chank  
Signature, Office and Designation  
of the City Municipal Corporation  
CHANDRAPUR




महाराष्ट्र दुकाने व आस्थापना (नोकरीचे व सेवाशर्तीचे विनियमन) नियम, २०१८  
Form - 'F'

[See Rule 8]

APPLICATION FOR INTIMATION

Application ID	107460912303			
Registration Certificate / Intimation Receipt No. नोंदणी क्रमांक / पावती क्रमांक	2352600317878078			
Division / विभाग	Nagpur			
District / जिल्हा:	Chandrapur			
Office Name	Office of the Assistant Commissioner of Labour, Chandrapur, Address- Near Sancheli Chambers, Mul Road, Chandrapur.			
Name of the establishment / आस्थापनेचे नाव	MANWATKAR COLLEGE OF NURSING CANTEEN मानवटकर कॉलेज ऑफ नर्सिंग कॅन्टीन			
Previous details of establishment / आस्थापनेची पूर्वीची सविस्तर माहिती	New Registration			
Postal address and situation of the Establishment / (आस्थापनेचा पत्ता)	GHODPETH, GHODPETH, GHODPETH, , BHADRAVATI, CHANDRAPUR, 442902		घोडपेठ, घोडपेठ, घोडपेठ, भद्रावती, चंद्रपूर, 442902	
Mobile / धमनधनी क्र.	7030960742			
Email-id / ई - मेल आय डी	prakash.manwarkar@gmail.com			
Date of commencement of business / व्यवसाय सुरु केल्याचा दिनांक	20/07/2023			
Nature of Business / व्यवसायाचे स्वरूप	CANTEEN		कॅन्टीन	
Whether establishment falls under public or private sector / आस्थापना सार्वजनिक क्षेत्रात येते की खाजगी क्षेत्रात येते	Private			
Total No. of Employee	Men	Women	Transgender	Total
	2	1	0	3
Name of the Employer / मालकाचे नाव	RAHUL EKNATH BHANARE		राहुल एकनाथ भानारे	
Residential Address of the employer / मालकाच्या निवासस्थानाचा पत्ता	DR. AMBEDKAR NAGAR, BABUPETH, CHANDRAPUR, CHANDRAPUR, CHANDRAPUR, 442403		डॉ. आंबेडकर नगर, बाबुपेठ, चंद्रपूर, चंद्रपूर, चंद्रपूर, 442403	
Resident Since / वास्तव्य	7			

  
Principal  
Manwarkar College of Nursing  
Ghodpeth, Chandrapur.

Status / Designation	PROPRIETOR											
Mobile No	7030960742											
E-mail ID	prakash.manwatkar@gmail.com											
Aadhar No	289594051791											
Name of Manager / व्यवस्थापकाचे नाव												
Residential address of Manager / व्यवस्थापकाच्या निवासस्थानाचा पत्ता												
Contact No												
Fax No												
Email-ID / ई - मेल आय डी												
Aadhar No												
Category Of Establishment / आस्थापनेचे वर्गवारी	HOTELS & EATING HOUSE ( उपाहारगृहे व खानाबंदी )											
Category Of Establishment Type / आस्थापनेचे उपवर्गवारी	कॅटीन / CANTEEN											
Type of organisation / आस्थापनेचा प्रकार	Self Ownership (Proprietary)											
Name of the member of employer's family employed in the establishment / आस्थापनेत नोकरीत असलेल्या मालकांच्या कुटुंबातील इसमांची नावे	<table border="1"> <tr> <td>0</td> <td>00</td> <td></td> </tr> <tr> <td>Men / पुरुष</td> <td>Women / स्त्रिया</td> <td>Transgender / इतर</td> </tr> <tr> <td>0</td> <td>0</td> <td>0</td> </tr> </table>			0	00		Men / पुरुष	Women / स्त्रिया	Transgender / इतर	0	0	0
0	00											
Men / पुरुष	Women / स्त्रिया	Transgender / इतर										
0	0	0										

**Self Declaration / स्वयंघोषणापत्र**

I RAHUL EKNATH BHANARE, hereby solemnly affirm and state that the business which I RAHUL EKNATH BHANARE have started is not banned or prohibited by any Act, Rules, Law or Order of any Court of Law or any competent authority and the premises where I RAHUL EKNATH BHANARE, are conducting the said business is free from violation of any Act, Rules, Order of any Court of Law or any Competent Authority.

I RAHUL EKNATH BHANARE, hereby declare that the information provided above is true and correct to the best of my/our personal knowledge, information and belief. I RAHUL EKNATH BHANARE, am/are fully aware about the consequences of giving false information. If the information is found to be false, I RAHUL EKNATH BHANARE, shall be liable for prosecution and punishment under the Indian Penal Code (45 of 1860) and for any other law applicable thereto.

I RAHUL EKNATH BHANARE, have obtained necessary licenses, permissions, permit for the conduct of this business and the place of business from the appropriate Authority.

I RAHUL EKNATH BHANARE, shall be responsible and liable for legal action if the business is conducted without proper licence, permission, permit from the appropriate Authority. If/We submit and declare that I RAHUL EKNATH BHANARE, will not undertake any illegal activity or any business prohibited in law in force in India.

I RAHUL EKNATH BHANARE, declare that the place of business is not located in any area wherein commencing / running of such business is prohibited by any law or order of any Competent Authority.

*Prakash*  
Principal  
Manwatkar College of Nursing  
Ghodpeth, Chandrapur.

I RAHUL EKNATH BHANARE, hereby declare that the copies attested by me are true copies of original documents. I RAHUL EKNATH BHANARE, am/are well aware of the fact that if the copies are found false/forged, I/We shall be liable for prosecution and punishment under the Indian Penal Code (45 of 1860) and /or any other law applicable thereto.

I RAHUL EKNATH BHANARE, undertake to abide by the provisions of the Maharashtra Shops and Establishments (Regulation of Employment and Conditions of Service) Act, 2017 (Mah. LXI of 2017) and the Rules and orders passed thereunder by any Authority.

मी राहुल एकनाथ भाणारे, याद्वारे गांभीर्यपूर्वक दृष्टकथन करतो/ करतं आणि असे नमूद करतो/ करतं की, मी/ आम्ही सुरू केलेल्या व्यवसायावर कोणताही अधिनियम, नियम, कायदा किंवा कोणत्याही विधी न्यायालयाचा अथवा कोणत्याही सक्षम प्राधिकार्याचा आदेश याद्वारे बंदी घालण्यात आलेली नाही किंवा मनाई करण्यात आलेली नाही आणि मी राहुल एकनाथ भाणारे ज्या जागेत उक्त व्यवसाय करीत आहे/ आहेत तेथे कोणताही अधिनियम, नियम, कोणत्याही न्यायालयाचा अथवा कोणत्याही सक्षम प्राधिकार्याचा आदेश यांचे उल्लंघन झालेले नाही.

मी राहुल एकनाथ भाणारे, याद्वारे असे घोषित करतो/करतं की, वर अर्जांमध्ये नमूद केलेली माहिती, माझ्या आमच्या वैयक्तिक ज्ञानानुसार, माहितीप्रमाणे व विश्वासानुसार खरी व बिजचूक आहे. चुकीची माहिती देण्याच्या परिणामाची मला/आम्हाला पूर्ण जाणीव आहे. दिलेली माहिती चुकीची आढळून आल्यास मी राहुल एकनाथ भाणारे भारतीय दंड संहिता (1860 चा 45) अन्वये किंवा त्यासंबंधित लागू असलेल्या इतर कोणत्याही कायद्यान्वये खटला भरण्यासाठी व शिक्षेसाठी पात्र आहे/ आहेत.

मी राहुल एकनाथ भाणारे, अर्जात नमूद केलेल्या जागेत व्यवसाय करण्यासाठी संबंधित समुचित प्राधिकार्याकडून आवश्यक ती अनुज्ञप्ती, परवानगी, परवाना प्राप्त केला आहे.

मी राहुल एकनाथ भाणारे, अनुज्ञप्ती, परवानगी, परवाना न घेता व्यवसाय करीत असल्यास कायदेशीर कारवाईसाठी पात्र व जबाबदार राहू.

मी राहुल एकनाथ भाणारे, असे घोषित करतो/करतं की, भारतातील लागू असणाऱ्या कायद्यांतर्गत मनाई असलेले बेकायदेशीर कृत्य अथवा व्यवसाय करणार नाही.


मी राहुल एकनाथ भाणारे, असे घोषित करतो/करतं की, जेथे असा व्यवसाय सुरू करण्यास किंवा चालविण्यास कोणत्याही कायद्याद्वारे किंवा कोणत्याही सक्षम प्राधिकार्याच्या आदेशाद्वारे मनाई केलेली आहे त्या कोणत्याही क्षेत्रामध्ये माझे/ आमचे व्यवसायाचे ठिकाण स्थित नाही.

मी राहुल एकनाथ भाणारे, असे घोषित करतो/करतं की, अर्जामोबतं सादर केलेल्या स्वयं-साक्षात्कृत दस्तऐवजाच्या प्रती या मूळ दस्तऐवजाच्या सत्यप्रती आहेत. या प्रती असल्या किंवा बनावट असल्याचे आढळून आल्यास भारतीय दंड संहिता (1860 चा 45) आणि / किंवा त्यासंबंधित लागू असलेल्या कोणत्याही इतर कायद्यान्वये माझ्या/आमच्या विरुद्ध न्यायालयीन खटला भरण्यासाठी व शिक्षेसाठी मी राहुल एकनाथ भाणारे पात्र आहे/ आहेत याची मला/आम्हाला पूर्ण जाणीव आहे.

मी राहुल एकनाथ भाणारे, महाराष्ट्र दुकाने व आस्थापना (नोकरीचे व सेवाशर्तीचे विनियमन) अधिनियम, 2017 (2017 चा 61) व त्यांतर्गत तयार केलेल्या नियमांतील तरतुदींचे आणि सक्षम प्राधिकारी यांचेकडून निर्गमित करण्यात आलेले आदेश यांचे पूर्णतः पालन करण्याची हमी देतो/देते.



RAHUL EKNATH BHANARE  
Name and Signature of the Employer

  
Principal  
Manvatkar College of Nursing  
Ghodpeth, Chandrapur.